

# Gordon County Board of Assessors

## Members

Jerry Barton, Chairman  
Frank Sullivan  
Lamar J. Ray



Chief Appraiser  
Dana Burch

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## Minutes from Board of Assessors Meeting February 11, 2016

Meeting called to order at 11:37 am by Chairman of Board of Assessors Jerry Barton. Members present: Jerry Barton-Chairman of Board of Assessors, Frank Sullivan-Board of Assessors, Lamar Ray- Board of Assessors, Dana Burch-Chief Appraiser, Brandy Sandford , Board Secretary.

Minutes from January 7<sup>th</sup> meeting presented Jerry Barton, motion for approval by Frank Sullivan seconded by Lamar Ray Motion passed.

### Old Business

Dana Burch presented to the Board of Assessors the Following:

- A. 30 Day Real Notice. Motion for approval by Lamar Ray, seconded by Frank Sullivan. Motion passed.
- B. Follow up Status on active appeals. No motion needed

### New Business

Dana Burch presented to the Board of Assessors the Following:

- A. Make and review a policy for photographs to be included on motor vehicle appeals. Motion for approval by Frank Sullivan, seconded by Lamar Ray. Motion passed.
- B. Review any changes from House Bill 202 be added to Policy Manual. Motion for approval by Lamar Ray, seconded by Frank Sullivan. Motion passed.
- C. A revaluation for rural land to set acreage breaks points to 25 acres between large and small tracts. Motion for approval by Frank Sullivan, seconded by Lamar Ray. Motion passed.
- D. Applications for Covenants. Motion for approval by Frank Sullivan, seconded by Lamar Ray. Motion passed.
- E. Homestead Exemptions including names and parcel numbers. Motion for approval by Lamar Ray, seconded by Frank Sullivan. Motion passed.

### General Discussion

Jerry Barton made motion for next Board of Assessors meeting be scheduled for March 17, 2016. Motion for approval by Frank Sullivan, seconded by Lamar Ray. Meeting Adjourned at 11:43 am seconded by Lamar Ray. Board Agreed unanimous.

Brandy Sandford, Board Secretary      Minutes 02-11-2016

Jerry Barton \_\_\_\_\_

Frank Sullivan \_\_\_\_\_

Lamar Ray \_\_\_\_\_

Approval of Minutes 2-11-2016