

Keith Golden, P.E., Commissioner



GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW  
Atlanta, Georgia 30308  
Telephone: (404) 631-1000

September 7, 2012

Mr. Judy Bailey, Chairman  
Gordon County Board of Commissioners  
201 North Wall Street  
Calhoun, GA 30703

**RE: FY 2013 Local Maintenance & Improvement Grant (LMIG) Program**

Dear Chairman Bailey:

The Department is proud to announce the official rollout of the FY 2013 Local Maintenance and Improvement Grant (LMIG) program. We apologize for being late this year. We felt in order to best manage the funds, we would wait until after the TIA vote to know exactly how your LMIG funds would be impacted by the new match requirements. In cooperation with ACCG, GMA, and others, this year's program brings about new changes in how the Department will administer your Local Maintenance and Improvement Grant (LMIG) allocation. Changes to the program are described in detail in the attached LMIG Guidelines and Rules packet. Your formula amount for the 2013 LMIG Program is \$519,038.31. Each local government will be required to match this formula amount in accordance with Code Section 48-8-244(d).

Administering the Program with less people, more efficiency and with new match requirements are all challenges that we have to tackle. These challenges necessitate a major change in the Program. Helping local governments help themselves is our goal and we believe that this new program will allow each local government greater flexibility and the ability to address some of their most needed projects quickly. Additional investment in our road network is much needed and we trust that each local government in this state greatly values having an adequately maintained transportation system. We also desire that each local government far surpass the local contribution requirements spelled out in the guidelines. There will be an informational webcast held on September 28, 2012 at 10:00 am regarding the new LMIG process. More information on the webcast will be available on the Department's website at [www.dot.ga.gov/localgovernment/FundingPrograms/LMIG](http://www.dot.ga.gov/localgovernment/FundingPrograms/LMIG).

If you should have any questions regarding the LMIG Program please contact the Local Grants Office in Atlanta at (404) 347-0240.

Sincerely,

Keith Golden, P.E.  
Commissioner

KG:TLG:gd  
Attachment

cc: Hon. Barry Loudermilk; Hon. Charlie Bethel; Hon. John Meadows; Hon. Rick Jasperse; Ms. Emily Dunn; Mr. Jeff Lewis; Mr. DeWayne Comer

# FY 2013 LMIG AND TIA FORMULA AMOUNTS

(LMIG Formula Factor = (Local Gov. Pop./State Pop.) x 1/3 + (Local Gov. Mileage/Total State Mileage) x 2/3)

LMIG Formula Amount = Formula Factor x 2013 LMIG Allocation

TOTAL STATE POPULATION = 9,815,210  
2013 LMIG Allocation = \$110,642,250

TOTAL STATE ROAD MILES = 106,890.42

Cities are within multiple regional commissions

\*\* Based on 2011 Census Estimates

Cities are within multiple Counties in the same regional commissions

\* Based on 2012 GDOI Report

Reg. Comm.	County	City	Population**	Total Mileage*	FY 2013 LMIG Formula Amount	Required LMIG Match	Estimated Monthly TIA Amount
3	FULTON	(UNINCORPORATED)	90,811	590.87	\$748,962.85	30%	\$0.00
3	FULTON	ALPHARETTA	59,397	227.98	\$380,506.19	30%	\$0.00
3	FULTON	ATLANTA	203,798	112.22	\$291,440.13	30%	\$0.00
3	FULTON	CHATTAHOOCHEE HILLS	2,454	104.39	\$81,256.97	30%	\$0.00
3	FULTON	COLLEGE PARK	18,050	65.82	\$91,455.63	30%	\$0.00
3	FULTON	EAST POINT	34,784	196.62	\$266,382.11	30%	\$0.00
3	FULTON	FAIRBURN	13,363	98.50	\$118,183.16	30%	\$0.00
3	FULTON	HAPEVILLE	6,578	30.00	\$45,418.90	30%	\$0.00
3	FULTON	JOHNS CREEK	79,192	258.00	\$475,601.90	30%	\$0.00
3	FULTON	MILTON	33,711	177.00	\$248,811.19	30%	\$0.00
3	FULTON	MOUNTAIN PARK	542	7.11	\$7,149.96	30%	\$0.00
3	FULTON	PALMETTO	4,316	35.93	\$41,011.50	30%	\$0.00
3	FULTON	ROSWELL	91,168	334.44	\$573,350.52	30%	\$0.00
3	FULTON	SANDY SPRINGS	96,856	305.13	\$574,497.39	30%	\$0.00
3	FULTON	UNION CITY	20,079	85.91	\$134,730.66	30%	\$0.00
3	FULTON	<b>TOTAL =</b>	<b>949,599</b>	<b>3,932.42</b>	<b>\$6,281,759.14</b>	<b>30%</b>	<b>\$0.00</b>
1	GILMER	(UNINCORPORATED)	26,159	484.70	\$432,767.95	30%	\$0.00
1	GILMER	EAST ELLIJAY	546	13.60	\$11,436.51	30%	\$0.00
1	GILMER	ELLIJAY	1,619	33.75	\$29,373.15	30%	\$0.00
1	GILMER	<b>TOTAL =</b>	<b>28,324</b>	<b>532.05</b>	<b>\$473,577.61</b>	<b>30%</b>	<b>\$0.00</b>
7	GLASCOCK	(UNINCORPORATED)	2,198	176.95	\$130,366.28	10%	\$30,269.56
7	GLASCOCK	EDGE HILL	23	0.40	\$362.45	10%	\$80.17
7	GLASCOCK	GIBSON	664	5.41	\$6,228.25	10%	\$1,314.12
7	GLASCOCK	MITCHELL	199	2.97	\$2,797.24	10%	\$613.63
7	GLASCOCK	<b>TOTAL =</b>	<b>3,084</b>	<b>185.73</b>	<b>\$139,754.22</b>	<b>10%</b>	<b>\$32,277.48</b>
12	GLYNN	(UNINCORPORATED)	64,861	508.25	\$594,442.17	30%	\$0.00
12	GLYNN	BRUNSWICK	15,525	97.27	\$125,458.11	30%	\$0.00
12	GLYNN	<b>TOTAL =</b>	<b>80,386</b>	<b>605.52</b>	<b>\$719,900.28</b>	<b>30%</b>	<b>\$0.00</b>
1	GORDON	(UNINCORPORATED)	38,127	544.55	\$519,038.31	30%	\$0.00
1	GORDON	CALHOUN	15,773	99.00	\$127,583.79	30%	\$0.00
1	GORDON	FAIRMOUNT	726	10.25	\$9,801.13	30%	\$0.00
1	GORDON	PLAINVILLE	316	4.00	\$3,947.64	30%	\$0.00
1	GORDON	RANGER	131	1.81	\$1,741.25	30%	\$0.00
1	GORDON	RESACA	548	3.85	\$4,715.87	30%	\$0.00
1	GORDON	<b>TOTAL =</b>	<b>55,621</b>	<b>663.46</b>	<b>\$666,828.00</b>	<b>30%</b>	<b>\$0.00</b>
10	GRADY	(UNINCORPORATED)	15,079	617.49	\$482,768.67	30%	\$0.00
10	GRADY	CAIRO	9,701	81.77	\$92,878.34	30%	\$0.00
10	GRADY	WHIGHAM	475	7.70	\$7,098.33	30%	\$0.00
10	GRADY	<b>TOTAL =</b>	<b>25,255</b>	<b>706.96</b>	<b>\$582,745.34</b>	<b>30%</b>	<b>\$0.00</b>
5	GREENE	(UNINCORPORATED)	10,154	410.78	\$321,619.28	30%	\$0.00
5	GREENE	GREENSBORO	3,366	22.50	\$28,174.28	30%	\$0.00
5	GREENE	SILOAM	283	4.50	\$4,168.67	30%	\$0.00
5	GREENE	<b>TOTAL =</b>	<b>16,031</b>	<b>470.57</b>	<b>\$384,961.24</b>	<b>30%</b>	<b>\$0.00</b>
5	GREENE	UNION POINT	1,621	15.53	\$16,807.66	30%	\$0.00
5	GREENE	WHITE PLAINS	285	10.63	\$8,406.30	30%	\$0.00
5	GREENE	WOODVILLE	322	6.63	\$5,785.06	30%	\$0.00

ROAD NAME	ROAD NUMBER	START	END	DESCRIPTION	LENGTH	WIDTH	ESTIMATED COST
Boone Ford Road	CR61	Lovers Lane Road	Cash Road	Resurface	5.8 Miles	21 Ft.	\$ 562,000.00
Covington Bridge Road	CR228	US HWY 411		Resurface	2.0 Miles	20 Ft.	\$ 134,000.00
<b>TOTAL</b>					<b>7.8 Miles</b>		<b>\$ 696,000.00</b>
The start date will be July 2013							

**GEORGIA DEPARTMENT OF TRANSPORTATION  
LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG)  
APPLICATION FOR FISCAL YEAR 2013  
TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.**

All Applications must be submitted by the Local Governing Official to the Georgia Department of Transportation, Office of Local Grants, 600 West Peachtree Street NW, Atlanta, Georgia 30308 between July 1 and March 31 of each fiscal year.

**LOCAL GOVERNMENT INFORMATION**

Date of Application: October 1, 2012

Name of local government: Gordon County Board of Commissioners

Address: P.O. Box 580 Calhoun, Georgia 30703

Contact Person and Title: Barry Hice Public Works Director

Contact Person's Phone Number: 706.629.6011

Contact Person's Fax Number: 706.629.9976

Contact Person's Email: bhice@gordoncounty.org

Is the Priority List attached?     Yes     No

**LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION**

I, Judy W. Bailey (Name), the Commission Chairperson (Title), on behalf of Gordon County (local government), who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act of 1989 (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), and the Local Government Budgets and Audits Act (O.C.G.A. 36-81-1 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government's Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment ACT (TIA).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application ("Loss"). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

**GEORGIA DEPARTMENT OF TRANSPORTATION  
LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG)  
APPLICATION FOR FISCAL YEAR 2013**

**LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION**

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a roadway or bridge shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made.

Local Government:

47365

E-Verify Number

\_\_\_\_\_  
(Signature)  
Judy W. Bailey  
(Print)  
Mayor / Commission Chairperson  
\_\_\_\_\_  
(Date)

Sworn to and subscribed before me,

This \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

In the presence of:

NOTARY PUBLIC

SEAL:

\_\_\_\_\_  
My Commission Expires:

**FOR GDOT USE ONLY**

The local government's Application is hereby granted and the amount allocated to the local government is \_\_\_\_\_ . Such allocation must be spent on any or all of those projects listed in the Project List.

This \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

Terry L Gable  
Local Grants Administrator