



Gordon County
Government

David Gibson <dgibson@gordoncounty.org>

FY 2015 Application Package

1 message

Black, Freida <fblack@dot.ga.gov>
To: David Gibson <dgibson@gordoncounty.org>

Thu, Jan 30, 2014 at 3:53 PM

David,

I hope your e-mail can handle big files!

Attached are the FY 2015 Application materials: the application file, cover letter from Atlanta, and Exhibit 3 (FY 2015 draft budget). Due to our tight March 15, 2014 deadline, please follow the directions outlined in the cover letter very closely. You will notice that we have several new exhibits this year. I have cut and pasted in some of the information from last year's application. **Please review carefully and edit all fields as necessary for missing or incorrect items.** The template has a couple errors; a few of the data input areas do not have a text field built into the pdf. In such cases, for this year we ask that you simply pen the information in after it is printed.

If you have any questions, please call me. I'm out of the office due to snow today but I'm working from home and I have my cell phone with me. I should be back in the office tomorrow morning and will follow up with you early next week.

Freida Black, Public Transportation Coordinator
Division of Intermodal Programs

Georgia DOT – District 6

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During inclement winter weather, Georgia DOT commits to achieve and maintain passable road conditions on two lanes of interstates first and then state routes from the most heavily traveled to the least traveled. The Department urges travelers to exercise caution, be patient, and call 511 for updated information on roadway conditions before getting on the road during a winter weather event.

Visit us at <http://www.dot.ga.gov/winterweather> ; or follow us on <http://www.facebook.com/GeorgiaDOT> and <http://twitter.com/gadepotofrans>

Keith Golden, P.E., Commissioner



GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW
Atlanta, Georgia 30308
Telephone: (404) 631-1000

January 17, 2014

Georgia Department of Transportation
Office of Intermodal Programs
Your name, Public Transit Coordinator
District ____
Address ____
City, GA ZIP

RE: FY2015 - 5311 Rural Public Transportation Application Packet

Dear Subrecipient:

The Georgia Department of Transportation, Division of Intermodal, is happy to provide the attached FY15 Section 5311 Application template for subrecipient completion. The application has been modified to include new MAP-21 certifications and assurances for the 5311 Program and requires your careful review and action. Any 5316 JARC project applications should be completed and submitted using the 5311 application template. Subrecipients should refer to FTA C9040.1F definition for Mobility Management projects for guidelines on criteria for these or JARC projects submitted for consideration. The Department will apply these guidelines during review of submitted projects to determine grant award.

Please complete each exhibit as outlined on the enclosed instruction sheet. Make sure that all signatures and seals are affixed where required. The deadline to have this completed and returned to the district office is March 14, 2014. Applications will be accepted before the deadline. Please return two complete packets, the original and one copy as well as one PDF signed copy to: (your email address).

As soon as you receive this packet, please run your newspaper article (Exhibit 7B); obtain an affidavit attesting to the publication, and forward Exhibit 5 Certifications and Assurances to your attorney for opinion of counsel. Please ensure that this document is placed on the attorney's letterhead stationery.

Please plan to add the application and exhibits as an agenda item for the February Commissioner's meeting in order to be able to have necessary signatures prior to the deadline. The Authorizing Resolution (Exhibit 6) should be typed on County letterhead.

The proposed operating budget for the application period is enclosed, or is pending submission to GDOT. If you have not submitted your FY15 budget, please provide under separate cover to: (your email address) ASAP, if not already completed. We will then finalize the budget information and return the final budget to you by email for inclusion as Exhibit 3.

Additionally, for capital purchase consideration we are including pricing information for Routematch® support and maintenance fees that will take effect in FY15. The S&M fee per vehicle for FY15 will be \$450 and should be included in your operations budget. Please add any additional equipment requests to the Capital budget which will be funded at 80% federal/10% state/10% local match, as available.

If you have any questions, please contact me at (your office phone).