



Gordon County
Government

Annette Berry <aberry@gordoncounty.org>

Fwd: Subject: Chick-fil-A Calhoun Connect Race Questions/Concerns

1 message

Suzanne Hutchinson <shutchinson@gordoncounty.org>

Fri, Feb 28, 2014 at 1:20 PM

To: Annette Berry <aberry@gordoncounty.org>

Information for the Chick-fil-A Road Race.

----- Forwarded message -----

From: **Ursula Desrosier** <udesrosier@gordoncounty.org>

Date: Thu, Feb 27, 2014 at 4:41 PM

Subject: Fwd: Subject: Chick-fil-A Calhoun Connect Race Questions/Concerns

To: Suzanne Hutchinson <shutchinson@gordoncounty.org>, Barry Hice <bhice@gordoncounty.org>

FYI from Brooke for the Chick-Fil-A. Pls review any send me any concerns or comments that you have. Suz, I don't know who to send this to at the Sheriff's dept.

----- Forwarded message -----

From: **Brooke Cudd** <brokecudd@yahoo.com>

Date: Thu, Feb 27, 2014 at 3:48 PM

Subject: Subject: Chick-fil-A Calhoun Connect Race Questions/Concerns

To: "udesrosier@gordoncounty.org" <udesrosier@gordoncounty.org>

Ursula,

I have attached some questions/answers that I had answered from the Connect Events Staff. I have also attached the Course Map, DOT proposal, & Insurance Waiver.

1. What time do you plan on shutting down 156? 8:15 AM – 9:10 AM
2. Will all the county roads be one lane closure? Only Hwy. 156.
3. Traffic Control. Who? How? When? Calhoun Police, Gordon County officers at Hwy 156, volunteers placed throughout at all intersecting roads
4. Do you bring cones? Yes, we have the capability of 190 cones.
5. Where do you put your volunteers? Volunteers will be placed at each turn and each intersection.

6. How do you hold interior traffic to runners?

- Volunteers will be instructed to direct, protect and celebrate runners.
- 2 cones will be placed at each intersection. Volunteers typically stop the cars if there are runners in the immediate vicinity. If there are not, volunteers instruct vehicles to be cautious of runners and drive slow.
- If needed, volunteers can direct vehicles a specific direction to navigate them out of the area with runners by keeping to the right. This would look similar to a soft lane closure with only one lane open for cars to travel.

7. What time do you start shutting down all roads? Often roads will be on a rolling shut down depending on where it is on the course. Once volunteers see the lead car coming, it is their sign to begin directing cars as needed. The detour on Hwy. 156 will begin at 8:10 AM to allow some cushion for the first runner.

8. Approximately how many people run in the 10K compared to the 5K? Our typical race breakdown is 65% 5K participants, 25% 10K participants and 10% 1 Mile participants.

There top concerns were:

-Closing driveways: volunteers will be placed near driveways; residents will have access to roads but will drive cautiously when they see the race happening.

-minimal shoulders, no sidewalks: for the 10K course, we typically do not have a need for participants to travel on sidewalks and one lane is plenty for participants to travel in. While we prefer not to, we can implement a time limit for 10K course.

-Who is at each intersection: each intersection will at a minimum be controlled by a volunteer. If there is a specific intersection in which could be higher traffic, we can also have a police from city or county police.

-Cones need to be every 50 feet: We are prepared to delineate Hwy 156 with cones every 50 ft. We will also have 3 cones at each turn and 2 at each intersection.

-Around 7 subdivisions, one trailer park, 2 apartment complexes, and a county dumpster drop off location along 10K route: 10K runners are often spread out so cars will be able to travel between runners without much of a delay.

Volunteers/Police can hold and direct cars as needed.
Please let me know if I can assist you any further.

Thanks,
Brooke B. Cudd
Marketing Director
Chick-Fil-A Calhoun, GA
www.chickfila.com/calhoun
Restaurant: 706-624-1890
Cell: 864-426-1045

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Ursula Desrosier

Gordon County Zoning Administrator
200 South Wall Street
P.O. Box 0580
Calhoun, GA 30701

Work: 706-879-2172
Fax: 706-879-2172

udesrosier@gordoncounty.org

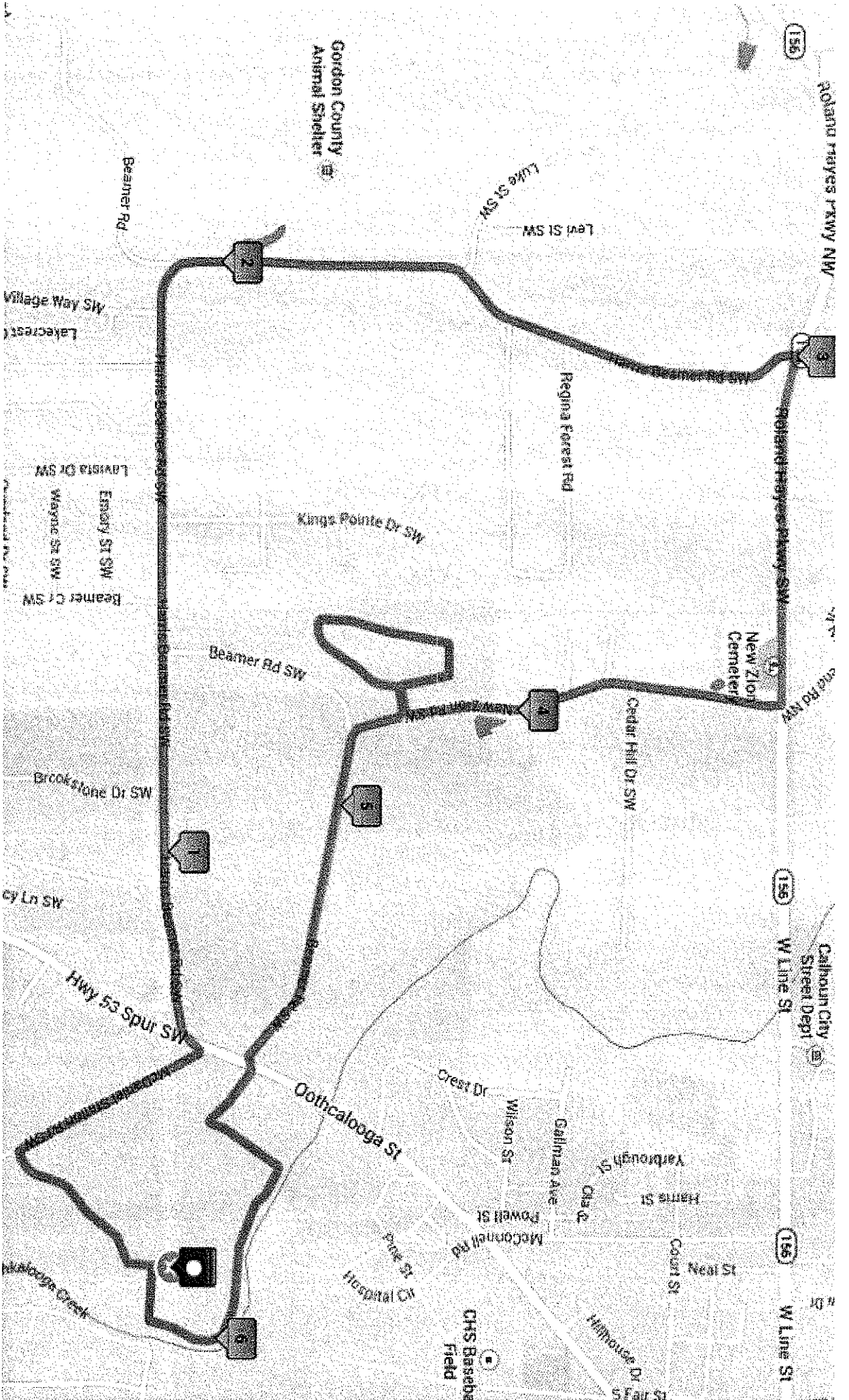
—
Suzanne H. Smith
Attorney for Gordon County
201 North Wall Street
Calhoun, GA 30701
(706)629-3795, x2314

3 attachments

 **Calhoun GDOT.pptx**
1341K

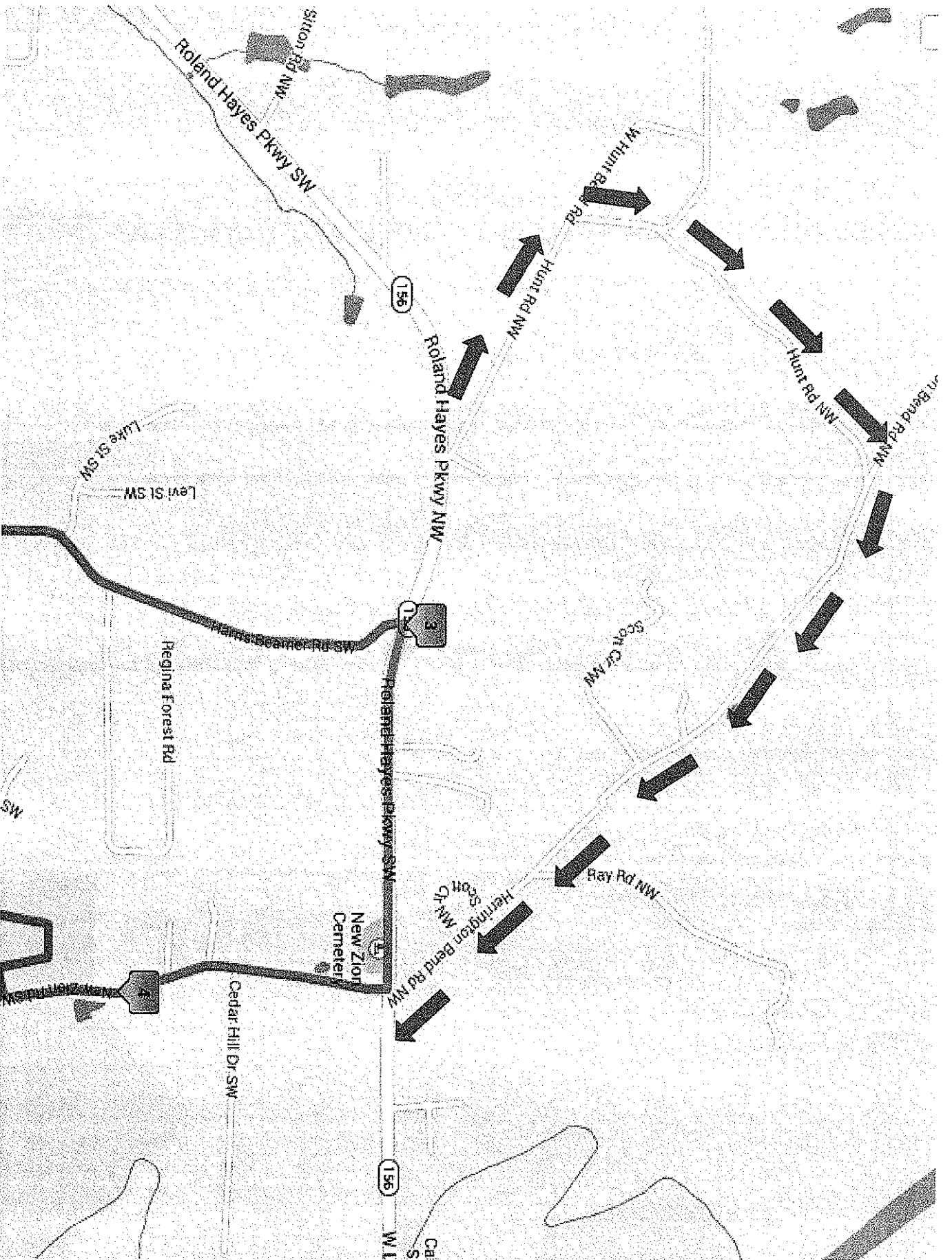
 **CFARS 2014 Calhoun Race Release Liability Form.doc**
105K

 **Calhoun Police Map New.pdf**
591K



Runners will run with traffic for the entire route.

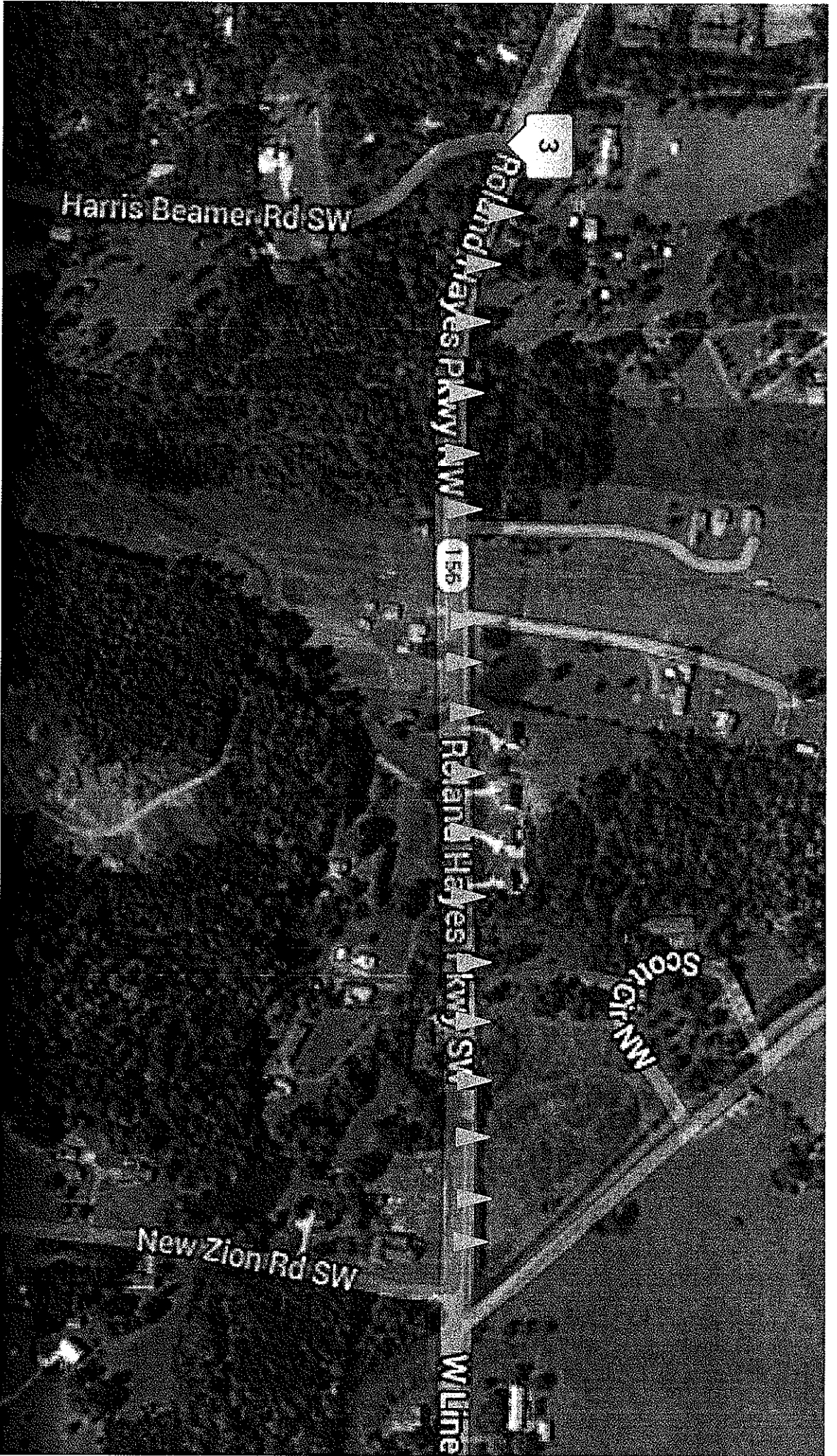
Route: Access road from football field → Right on McDaniel Station Rd → Left on Harris Beamer Rd → Right on Roland Hayes Pkwy → Right on New Zion Rd → Right into neighborhood off of New Zion → Right at first right in neighborhood → Left at cul-de-sac → Left at cul-de-sac → Left at cul-de-sac → Right at intersection in neighborhood → Right on New Zion Rd → Left on Beamer Rd SW → Cross Hwy 53 Spur SW → Right onto road off of Oothcalooga St → Left at first intersection → Follow road past playground → Right into football field parking lot



(Approximately 8:10 a.m. – 8:50 a.m.)

Eastbound Lane on Roland Hayes Pkwy (Highway 156) closed at Hunt Rd.

Detour Route: Left on Hunt Rd. → Right on Herrington Bend Rd



Partial Lane Closure: Roland Hayes Pkwy (Highway 156)

Runner's lane (eastbound) will be delineated by cones for small portion of Roland Hayes Pkwy (Highway 156)

Between Hunt Rd @ Roland Hayes Pkwy (Highway 156) and Roland Hayes Pkwy (Highway 156) @ Herrington Bend Rd

**CONNECT RACE
RELEASE AND IDEMNITY AGREEMENT**

****Please sign and authorize on Page 2****

For purposes of this Release and Indemnity Agreement, the term "Event Sponsors" means Chick-fil-A®, Inc., Chick-fil-A® of Calhoun, Chrono Track, and Connect Ministries, Inc. of all the foregoing and each of their respective agents, officers, directors, owners or shareholders, employees, attendees, volunteers and any other sponsors of, and owners and lessees of premises used to conduct, the Connect Race 5K, 10K, Family FunRun or Family FunZone (the "Event"). In consideration of participation in the Event, and for other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, each of the undersigned participant (the "Participant") and the Participant's Parent/Guardian (if signing below).

(i) agrees that, prior to participating in the Event, they each will inspect the facilities and equipment to be used, and if either of them believes anything is unsafe, he or she will immediately advise an Event official of such condition(s) and refuse to participate until such condition(s) is corrected;

(ii) acknowledges and fully understands that the Participant will be engaging in activities which involve risk of serious injury, including permanent disability and death, that severe social and economic losses might result not only from his or her own actions, inactions or negligence, but also from the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used, and that there may be other risks not known or not reasonably foreseeable at this time;

(iii) assumes all of the foregoing risks and accepts personal responsibility for any damages following any such injury, permanent disability or death and hereby agrees to defend, indemnify and hold the Event Sponsors harmless from and against any liabilities, causes of actions, suits, claims or expenses (including reasonable attorneys' fees) resulting or arising from the Participant's presence at or participation in the Event, including, but not limited to, claims for loss of consortium and for emotional distress;

(iv) releases, waives, surrenders and discharges any and all claims of damages for death, personal injury or property damage which the Participant, or the Participant's heirs, next of kin, family members or assigns, may have or which may hereafter accrue to the Participant as a result of his or her participation in the Event or otherwise, and which may be asserted by the Participant, or on the Participant's or his or her heirs', next of kin's, family members' or assigns' behalf, against any of the Event Sponsors, INCLUDING, BUT NOT LIMITED TO, ANY AND ALL CLAIMS ARISING OUT OF THE NEGLIGENCE OF ANY OF THE EVENT SPONSORS.

(v) acknowledges that no representation or warranty is made by any of the Event Sponsors or any other entity or person regarding any effects of the Participant's participation in the Event under rules of eligibility of the National Collegiate Athletic Association or any high school federation or association

(vi) acknowledges that, if the Participant is under 19 years of age, the parent or authorized guardian of the Participant MUST execute this Release and Indemnity Agreement and the person executing on behalf of the Participant represents and warrants that he or she is the parent or authorized guardian of the Participant; and

(vii) grants full irrevocable permission to any and all of the Event Sponsors, with no obligation to compensate the Participant, to use the Participant's name and likeness, including, but not limited to, the use of the Participant's name and likeness in any photographs, video tapes, motion pictures, recordings or other record of the Event for all publicity and merchandising purposes, including, but not limited to, use in connection with print and electronic media and publication on the internet, and hereby releases and discharges the Event Sponsors from any and all claims, demands or causes of actions for libel, defamation, invasion or privacy or right of publicity, infringement of copyright or trademark, or violation of any other right arising out of or relating to any utilization of the rights

granted hereunder.

By signing below, the undersigned hereby acknowledge that (A) each of them has read this Release and Indemnity Agreement and understand that each of them has given up substantial rights by signing this document, and (B) each of them is voluntarily executing this Release and Indemnity Agreement.

Participant's Name: _____ Age: _____

Participant's Signature: _____ Date: _____

*Participant's Parent/Guardian Name (if applicable): _____

*Participant's Parent Guardian Signature (if applicable): _____

Date: _____

*Required if the Participant is under 19 years of age.

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