



Gordon County  
Government

Annette Berry <[aberry@gordoncounty.org](mailto:aberry@gordoncounty.org)>

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## United Way Grant

2 messages

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**Don Holley** <[dholley@gordoncounty.org](mailto:dholley@gordoncounty.org)>  
To: Annette Berry <[aberry@gordoncounty.org](mailto:aberry@gordoncounty.org)>  
Cc: John King <[jking@gordoncounty.org](mailto:jking@gordoncounty.org)>

Mon, Feb 9, 2015 at 3:37 PM

Annette,

Will you put me on the Commission agenda for the last meeting in February or the first meeting in March? I need to ask the County Commission for permission to apply for the United Way Grant again this year. Either date is fine with me.

Thanks

Don Holley, CPRP, CYSA

Director

Gordon County Parks & Recreation

7494 Fairmount Highway SE

Calhoun, GA 30701

706-602-4435

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**Annette Berry** <[aberry@gordoncounty.org](mailto:aberry@gordoncounty.org)>  
Draft To: Don Holley <[dholley@gordoncounty.org](mailto:dholley@gordoncounty.org)>

Mon, Feb 9, 2015 at 4:04 PM

ok, I'll put it on the next agenda which is Feb. 17

[Quoted text hidden]

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Annette Berry, Clerk  
Gordon County Board of Commissioners  
P. O. Box 580  
Calhoun, GA 30703  
706-629-3795

# UNITED WAY OF GORDON COUNTY 2015 ALLOCATION REVIEW FORM



Agency: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_, \_\_\_\_\_

Telephone: \_\_\_\_\_

Submitted: \_\_\_\_\_ (Date)

President of Board: \_\_\_\_\_ (Signature)

<b>SUMMARY REPORT</b>	
<b>(Requesting Funding for 2015 Fiscal Year: 8/1/15 – 7/31/16)</b>	
2015 Request from United Way (begins 8/1/15)	\$ _____
2014 Allocation from United Way (ends 7/31/15)	\$ _____
Amount and percent increase/decrease 2015 over 2014	\$ _____ / _____%

These documents must be completed and returned to United Way along with all required attachments no later than **NOON, Thursday April 2, 2015.**