

**SUPERIOR COURT OF GORDON COUNTY**  
**CRIMINAL COURT CALENDAR**  
**THURSDAY JUNE 23<sup>RD</sup> OF 2022**  
**COURTROOM B AT 9:00 AM**  
**HONORABLE ROSEMARY M. GREENE, PRESIDING JUDGE**

Item **PROBATION REVOCATIONS:**

- |    |       |                 |           |            |
|----|-------|-----------------|-----------|------------|
| 1. | 20304 | ERIC J. PELFREY | S. HENRY  | R.GRAHAM   |
| 2. | 26904 | WAYLON D. JONES | E. BARBER | L. BEARDEN |

**PROBATION REVOCATION HEARINGS- 1<sup>ST</sup> APPEARANCES:**

- |    |                        |                       |           |           |
|----|------------------------|-----------------------|-----------|-----------|
| 3. | 20261                  | MARLIN LEE COOLEY     | E. BARBER | J.ALLEN   |
| 4. | 28630                  | MARK A. CHASTAIN, JR. | J. GREEN  | P.HEMMANN |
| 5. | 31744                  | MARY MARIE CHAFFIN    | T. SCOTT  | P.HEMMANN |
| 6. | 32354,<br>32355, 32356 | STEPHEN LAMAR CLARK   | J. GREEN  | P.HEMMANN |

**SPECIAL SET ZOOM PLEA AT 9:00 A.M.:**

- |    |        |                 |               |           |
|----|--------|-----------------|---------------|-----------|
| 7. | 22-299 | AMANDA CRAWFORD | CRIM TRESPASS | P.HEMMANN |
|----|--------|-----------------|---------------|-----------|

**BOND FORFEITURE HEARING:**

- |    |       |                        |              |                              |
|----|-------|------------------------|--------------|------------------------------|
| 8. | 31615 | CESAR ERNESTO GONZALEZ | MARTY'S BAIL | FTA: 2/8/22<br>CALENDAR CALL |
|----|-------|------------------------|--------------|------------------------------|

**STATUS HEARING:**

- |    |       |              |              |            |
|----|-------|--------------|--------------|------------|
| 9. | 31454 | JODY COLEMAN | VGCSA; ET AL | L. BEARDEN |
|----|-------|--------------|--------------|------------|

**ARRAIGNMENT:**

- |     |       |                      |                   |  |
|-----|-------|----------------------|-------------------|--|
| 10. | 33036 | STEVEN JAMES COLLINS | CRIMINAL TRESPASS |  |
|-----|-------|----------------------|-------------------|--|

**MOTION FOR BOND:**

- |     |       |                 |       |           |
|-----|-------|-----------------|-------|-----------|
| 11. | UNIND | AARON R. COLLUM | VGCSA | R. GRAHAM |
|-----|-------|-----------------|-------|-----------|

Item **PLEAS:**

<b>12.</b>	33256	HOWARD CHAPMAN	DWLS; ET AL	P.HEMMANN
<b>13.</b>	33257	DAVID COLON	FALSE INFO LEO	P.HEMMANN
<b>14.</b>	33261	ESTHER CONTRERAS	AGG ASSLT; ET AL	L. MARTIN
<b>15.</b>	33274	CRYSTAL GAIL KOON	SIM BATTERY- FV	R.GRAHAM

*AKA: CRYSTAL GALE BENTON*

**CIVIL HEARING SET AT 1:15 P.M.**

21CV71413	SANDRA RAY V. MICHAEL RAY	CONTEMPT	R. MATHIS L. BEARDEN
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