

INFORMATION SHEET FOR REZONING REQUESTS

Application # Z16-15 DATE OF READING 9-20-16

REZONE FROM A-1 TO CH

PROPERTY OWNER Mickey L. Moore

LOCATION OF PROPERTY 5867 Red Bud Rd

Ranger

DESCRIPTION OF PROPERTY

2.0 ACRES

THIS REQUEST COMES TO THE BOARD OF COMMISSIONERS FROM
THE PLANNING COMMISSION WITH THEIR RECOMMENDATIONS FOR:

1. Approval

STIPULATIONS:

REZONING APPLICATION #Z16-15, MICKEY L. MOORE
(Moore Equipment Sales, Inc.)

Chairman Rule read rezoning application #Z16-15, Moore Equipment Sales, Inc., requesting to rezone 2 acres located at 5867 Red Bud Road, Ranger from A-1 to CH. Mickey L. Moore represented the request, explaining that the company needed to add an addition to the existing office and to do so they needed to bring in compliance with the ULDC. Mr. Moore also added that the business had been there since 1999. All adjoining property owners had been notified.

Ursula Desrosier, Zoning Administrator for Gordon County, recommended that the rezoning request identified as Application #Z16-15 be approved and the future land use map be amended.

Nathan Serritt made the motion to approve the rezoning application identified as #Z16-15 from A-1 to CH and amend the future land use map. Butch Layson seconded the motion. All voted aye. The recommendation for approval was sent to the Board of Commissioners.

REZONING APPLICATION #Z16-17, JOSEPH A. HOPPER
(Applicant: Terry Brumlow for David & Karen Tinsley)

Chairman Rule read rezoning application #Z16-17, Joseph A. Hopper (applicant: David and Karen Tinsley) requesting to rezone 2.32 acres located on US Hwy. 411, Ranger from A-1 to RA-1. Terry Brumlow, a local attorney represented the request, explaining that the Tinsley's were cousins to Mr. Hopper and still live in New York, but when they retire they are going to locate in Ranger and have already purchased this tract of land and they just wanted to get everything in order so when they did retire they would be ready to build on this property. All adjoining property owners had been notified.

Ursula Desrosier, Zoning Administrator for Gordon County, recommended that the rezoning request identified as Application #Z16-17 be approved.

Jerry Lovelace made the motion to approve the rezoning application identified as #Z16-17 from A-1 to RA-1. Butch Layson seconded the motion. All voted aye. The recommendation for approval was sent to the Board of Commissioners.

ADDITIONAL BUSINESS

Ursula Desrosier, Zoning Administrator for Gordon County, announced that the Board of Commissioners had asked for the Planning Commissions' input on Section 5.02.00 Accessory Uses and Structures and Section 5.02.01 Pre-engineered or pre-assembled metal structures shall be no larger than 500 square feet in area, should this statement be more clearly defined for residential and/or agricultural such as: should variances be granted on residential, should agricultural be allowed without variances, etc. They are just looking for the Planning Commissions input and ideas.

Randy Rule noted that he believed that this should be more clearly defined to give folks parameters on the residential side and that the Planning Commission should possibly start looking at other counties for what kind of guidelines they have in place. Mr. Rule also thought that the Planning Commission should be more proactive to look at other statements in ULDC that might need more clarification as well in the future.

There being no additional business, Nathan Serritt made the motion to adjourn. Jerry Lovelace seconded the motion. All voted aye. The meeting was adjourned at 6:47 p.m.

Zelda Gregg, Secretary

Randy Rule, Chairman
Butch Layson, Vice-Chairman

Cover Sheet
Proposal for Land Use Action

Application Number: 216-15 Present Zoning: A-1 Proposed Zoning: C-H

Date of Planning Commission Meeting: Sept. 12, 2016

Date of Board of Commissioners' Meeting: Sept. 20, 2016

Applicant: Mickey Moore

Property Owner: (if different from applicant) _____

Property Address: 5867 Red Bud Rd, Ranger, GA 30734

Said Property having a frontage of 207.71 feet and containing 2.05 acres.

Future Development Map Classification: Rural/Agricultural Reserve

Current Zoning Map Classification: A-1, Agricultural

Proposed Action: Rezone existing business to Commercial.

Reason for Proposed Action: Property owner sold the same portion of the land and retained the family business, Moore Equipment Sales, Inc which has been in business there since 2000. bringing into compliance w/ zoning district use.

Directions to Property: 5867 Red Bud Rd. on the right 1 mile East of NG Turf sod fields, just past SALACOA Creek bridge.

**Planning Staff Report
To the
Gordon County Planning Commission

Rezoning Proposal**

Date of Report: August 22, 2016

Application # Z16-15

Applicant and Property Owner: Mickey L. Moore applicant: Moore Equipment Sales, Inc.

Location of Property: 5867 Redbud Rd., Ranger, GA 30734

Property Frontage: 800.00 Feet **Tract Size:** 2.00 acres

Proposed Action: Rezone from A-1, (Agricultural District) to CH, (Highway Commercial).

Reason for Proposed Action: Constructing an addition to an existing business and need to bring it into compliance with the ULDC. The business has been there since 2000.

Future Development Map Classification: Rural/Agricultural Reserve

Departmental Reviews

It shall be understood that the following Departmental Review requirements, if any, shall be satisfied by the Applicant in addition to all standard County zoning, building, and development codes prior to the issuance of any land disturbance permit, building permit and/or certificate of occupancy, as deemed applicable by the County building official relating to the subject proposal if said proposal is approved by the Gordon County governing authority.

- * ***Environmental Health Services:*** Zoning change OK with Environmental Health.
- * ***Building Department:*** N/A
- * ***Fire Department:*** OK
- * ***Gordon County School System:*** N/A
- * ***Road Department or Georgia Dept. of Transportation:*** The drive to the business would need to meet GDOT Commercial driveway standards. Please contact Donovan Tucker 678-721-5295
- * ***Water & Sewer (City of Calhoun):*** This property is served by a 8" water line. No city sewer service in this area.
- * ***Zoning Division:*** A Notice of Public Hearing has been properly advertised in the local newspaper, zoning application fees have been paid and Applicant has been advised to post a Notice of Pubic Hearing on the subject property.

Planning Staff Findings & Recommendations

The following standards from Section 10.03.0212.6 of the Gordon County Unified Land Development Code (ULDC), in addition to the Departmental Reviews above, have been considered in the findings and recommendations of the planning staff:

1. Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.

Subject property is surrounded by primarily agricultural zoned properties with Heavy Industrial to the north. There is also a sod farm business located in this vicinity.

2. Whether the proposed zoning will adversely affect the existing use of usability of adjacent of nearby property.

The proposed zoning will not adversely affect the existing use of usability of adjacent or nearby properties.

3. Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.

The subject property cannot be further developed as currently zoned because it is less than the minimum five (5) acre lot size requirements for A-1 zoning and it cannot be used for commercial purposes. The proposed use is not permitted under A-1 zoning.

4. Whether the proposed zoning will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.

The proposed zoning will not generate additional vehicular traffic then there is currently.

5. Whether the zoning proposal is in conformity with the policy and intent of the Future Development Map and Comprehensive Plan.

The subject property is classified as Rural/Agricultural on the Gordon County Future Development Map. This classification supports land uses intended for Agricultural, low-intensity single-family residential and passive recreation. The proposed zoning is inconsistent with the Future Development Map.

6. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approved or disapproved of the zoning proposal.

The proposed zoning is in compliance with the existing use of the property. The existing business has been a part of the neighborhood for sixteen (16) years. Therefore, it is simply bringing the property into compliance.

Planning Staff's Recommendation:

The rezoning request identified as Application #Z16-15 is recommended for approval and the Future Land Use be amended.

This report is a part of the official record of the subject application



6. Rural/Agricultural Reserve (con't.)

Development Pattern (con't).

- Reduce impervious cover
- Utilize natural features for stormwater management
- Accommodate low-intensity uses

Primary Land Uses

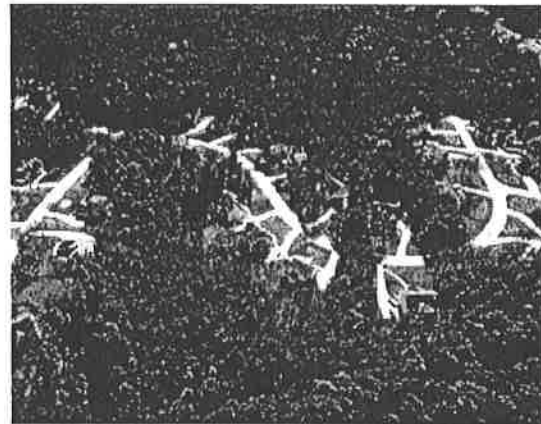
- Agricultural
- Low-intensity single-family residential
- Passive recreation

Quality Community Objectives

- Sense of Place
- Open Space Preservation
- Environmental Protection

Implementation Strategies

- Adopt a policy that discourages extension of public utilities into these areas
- Continue to follow BMPs for any land disturbance activities, including tree harvesting and utility construction
- Adopt a Conservation Subdivision Ordinance
- Adopt typical street cross-sections for these areas that identify appropriate width and configuration and that require paved roads to use drainage swales in lieu of curb and gutter
- Encourage the use of Stormwater Better Site Design Standards (part of the Georgia Stormwater Management Manual) to conserve natural areas, reduce impervious surfaces and better integrate stormwater treatment in site planning and design
- Increase buffer requirements between agricultural and non-agricultural uses
- Adopt policies that require setting aside land as part of subdivision development for a County-wide network of greenways/trails for use by non-motorized users
- Promote the use of conservation easements and conservation tax credits by landowners to help preserve viable farmland



An example of a conservation subdivision, which maximizes and protects existing green space/trees

Source: Georgia Stormwater Management Manual

7. Emerging Suburban

Suburban-type residential development (smaller-lot neighborhoods versus individual, large lots) has occurred to some extent east of Calhoun between State Highway 156 (Red Bud Road) and State Highway 53. These residential subdivisions have typically developed in a leap-frog fashion, and they lack connectivity when they do abut. Like much of the County, the homes utilize septic systems. Less dense residential development has occurred southwest of Calhoun. Together, these two areas have the potential to accommodate residential growth in the County. Development is not expected to be at the same intensity as what is encouraged in the Emerging Mixed Use – Community Node character areas, especially due to the presence of groundwater recharge areas, the lack of sewer infrastructure, and the existing development pattern that includes large-lot development. Conservation subdivisions, however, are a suitable use to help retain the open spaces and rural character that are prevalent throughout the area.



Deed
Date QCD
Recorded 01/02/2004 10:40AM
Georgia Transfer Tax Paid : \$0.00

Clerk Superior Court, GORDON COUNTY County, Ga.
Bk 01035 Pg 0254-0255

104-0055

Return Recorded Document to:
ROBERT D. WILLIAMS, P.C.
1640 POWERS FERRY RD, BLDG 27, SUITE 250
MARIETTA, GA 30067

QUITCLAIM DEED

STATE OF GEORGIA

COUNTY OF COBB

FILE #: 20242

THIS INDENTURE, Made the 22nd day of December, 2003, between MICKEY MOORE, of the County of GORDON, and the State of GEORGIA, as party or parties of the first part, hereinafter called Grantor, and SHERRI MOORE AND MICKEY MOORE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP of the county of GORDON, and the State of Georgia, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that : Grantor, for and in consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM unto the said Grantee,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said described premises to grantee, so that neither grantor nor any person or persons claiming under grantor shall at any time, by any means or ways, have, claim or demand any right to title to said premises or appurtenances, or any rights thereof.

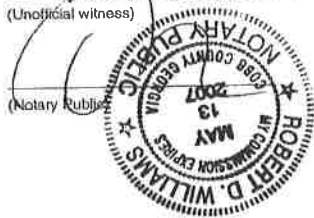
IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year first above written.

Signed, sealed and delivered in the presence of:

Mickey Moore (Seal)
MICKEY MOORE

Mr Wallace
(Unofficial witness)

_____ (Seal)



_____ (Seal)

N.P. SEAL AFFIXED

UNUED

EXHIBIT "A"

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 119 OF THE 7TH DISTRICT, 3RD SECTION, GORDON COUNTY, GEORGIA, BEING DESCRIBED AS FOLLOWS:

TO FIND THE TRUE POINT OF BEGINNING, BEGIN AT AT A POINT LOCATED AT THE NORTHWEST CORNER OF LAND LOT 119, SAID DISTRICT AND SECTION; THENCE PROCEED SOUTH 88 DEGREES 44 MINUTES 25 SECONDS EAST A DISTANCE OF 1592.39 FEET TO THE POINT OF BEGINNING; THENCE PROCEEDING IN A SOUTHEASTERLY DIRECTION ALONG POINTS LOCATED ON THE SOUTHERN RIGHT-OF-WAY OF STATE ROUTE 156, FOLLOWING THE CURVATURE THEREOF, SOUTH 70 DEGREES 38 MINUTES 41 SECONDS EAST A DISTANCE OF 26.60 FEET; SOUTH 67 DEGREES 50 MINUTES 53 SECONDS EAST A DISTANCE OF 70.85 FEET; SOUTH 63 DEGREES 41 MINUTES 47 SECONDS EAST A DISTANCE OF 70.10 FEET; SOUTH 59 DEGREES, 37 MINUTES 08 SECONDS EAST A DISTANCE OF 72.92 FEET; 55 DEGREES 39 MINUTES 40 SECONDS EAST A DISTANCE OF 66.59 FEET; SOUTH 52 DEGREES 51 MINUTES 53 SECONDS EAST A DISTANCE OF 42.70 FEET; THENCE LEAVING THE SOUTHERN RIGHT-OF-WAY OF STATE ROUTE 156 AND PROCEEDING SOUTH 22 DEGREES 27 MINUTES 58 SECONDS WEST A DISTANCE OF 262.62 FEET TO A POINT; THENCE PROCEEDING NORTH 59 DEGREES 28 MINUTES 45 SECONDS WEST A DISTANCE OF 308.02 FEET TO A POINT; THENCE PROCEEDING NORTH 13 DEGREES 22 MINUTES 54 SECONDS EAST A DISTANCE OF 260.14 FEET TO A POINT LOCATED ON THE SOUTHERN RIGHT-OF-WAY OF STATE ROUTE 156 AND THE POINT OF BEGINNING.

BEING PART OF TRACT 6 DESCRIBED MORE FULLY IN THAT PLAT OF SURVEY DATED JULY 12, 2002 BY BAKKUM-DELOACH & ASSOC., AND RECORDED IN PLAT BOOK 40, PAGE 207A, GORDON COUNTY RECORDS, WHICH PLAT IS MADE A PART HEREOF FOR REFERENCE ONLY.

BEING KNOWN AS 5841 RED BUD ROAD, RANGER, GEORGIA 30107

FILED & RECORDED 1-2-04 LEWIS COUCH, CSC

AFTER RECORDING RETURN TO:

J. Christopher Geiger, PC
157 Reinhardt College Parkway
Suite 400
Canton, GA 30114
File # 16060261

Recorded 08/11/2016 9:45
Doc: WD Rcpt#: 314795
TRANSFER TAX: 1,921.00
TRANSFER TAX ID: 0642016001385
Grant Walraven, C.S.C.
GORDON County, Ga
DEED Bk: 2022 Pgs: 400-403

WARRANTY DEED

STATE OF GEORGIA,
COUNTY OF WHITFIELD

THIS INDENTURE, Made this 27th day of July in the year Two Thousand Sixteen between

MICKEY MOORE and SHERRI MOORE

("Grantor"), of the State of Georgia and County of Gordon and

JOSEPH O'NEAL and MELODY O'NEAL

("Grantee"), of the State of Georgia and County of Gordon, (the terms "Grantor" and "Grantee" to include the singular and the plural, and shall be deemed to refer equally to each of said person, firms or entities, their respective heirs, successors and assigns where the context hereof requires or permits),

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt, adequacy and sufficiency of which being hereby acknowledge by Grantor, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto Grantee, the following described real property, to wit:

All those tracts or parcels of land lying and being in Gordon County, Georgia and being designated as PARCELS A - E, and being more particularly described on Exhibit "A" and Exhibit "B" attached hereto and made a part hereof by this specific reference.

TO HAVE AND TO HOLD the above-described tract or parcel of land, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining to the only proper use, benefit and behoof of Grantee, forever, in **FEE SIMPLE**.

AND, SUBJECT TO the title matters expressly set forth hereinabove, if any, Grantor will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of all person whomsoever.

IN WITNESS WHEREOF, Grantor has signed and sealed this Deed the day and year first above written.


Unofficial Witness


Mickey Moore (Seal)


Notary Public
My Commission Expires:


Sherri Moore (Seal)



EXHIBIT "A"

PARCEL A: ALL THAT TRACT OR PARCEL OF LAND situated, lying and being in Land Lots 119, 120 and 134 of the 7th District and 3rd Section of Gordon County, Georgia, and being that certain 49.43 acres as shown on that plat of survey recorded in Plat Book 43, Page 245, Gordon County, Georgia Records, which plat by reference is incorporated herein and made a part hereof.

PARCEL B: ALL THAT TRACT OR PARCEL OF LAND situated, lying and being in Land Lot 119 of the 7th District and 3rd Section of Gordon County, Georgia, and being that certain 13.865 acres as shown on that plat of survey recorded in Plat Book 33, Page 4, Gordon County, Georgia Records, which plat by reference is incorporated herein and made a part hereof. LESS AND EXCEPT ALL THAT TRACT OR PARCEL OF LAND situated, lying and being in Land Lot 119 of the 7th District and 3rd Section of Gordon County, Georgia, and being that certain Tract A, containing 4.482 acres, as shown on that plat of survey recorded in Plat Book 40, Page 276, Gordon County, Georgia Records, which plat by reference is incorporated herein and made a part hereof.

ALSO LESS AND EXCEPT FROM PARCEL B: All that tract or parcel of land lying and being in Land Lot 119 of the 7th District and 3rd Section of Gordon County, GA and being 2.05 acres as more particularly shown on the plat of survey for Mickey Moore dated June 1, 2016, a copy of which is attached hereto as Exhibit "B" for a more particular description of said property. RESERVING, HOWEVER FROM THIS LESS AND EXCEPT TRACT is a Non-Exclusive perpetual easement for pedestrian and vehicular access, and for installation of utilities, over and across the gravel drive and "gravel parking area" as shown on the Exhibit "B" plat to provide unrestricted access to and from the right of way of State Route 156.

PARCEL C: ALL THAT TRACT OR PARCEL OF LAND situated, lying and being in Land Lots 98 and 119 of the 7th District and 3rd Section of Gordon County, Georgia, and being that certain TRACT 5, containing 5.19 acres, and TRACT 6 containing 4.27 acres, as shown on that plat of survey recorded in Plat Book 40, Page 207A, Gordon County, Georgia Records, which plat by reference is incorporated herein and made a part hereof. TOGETHER WITH and SUBJECT TO that certain 50' easement for ingress and egress as shown said plat of survey.

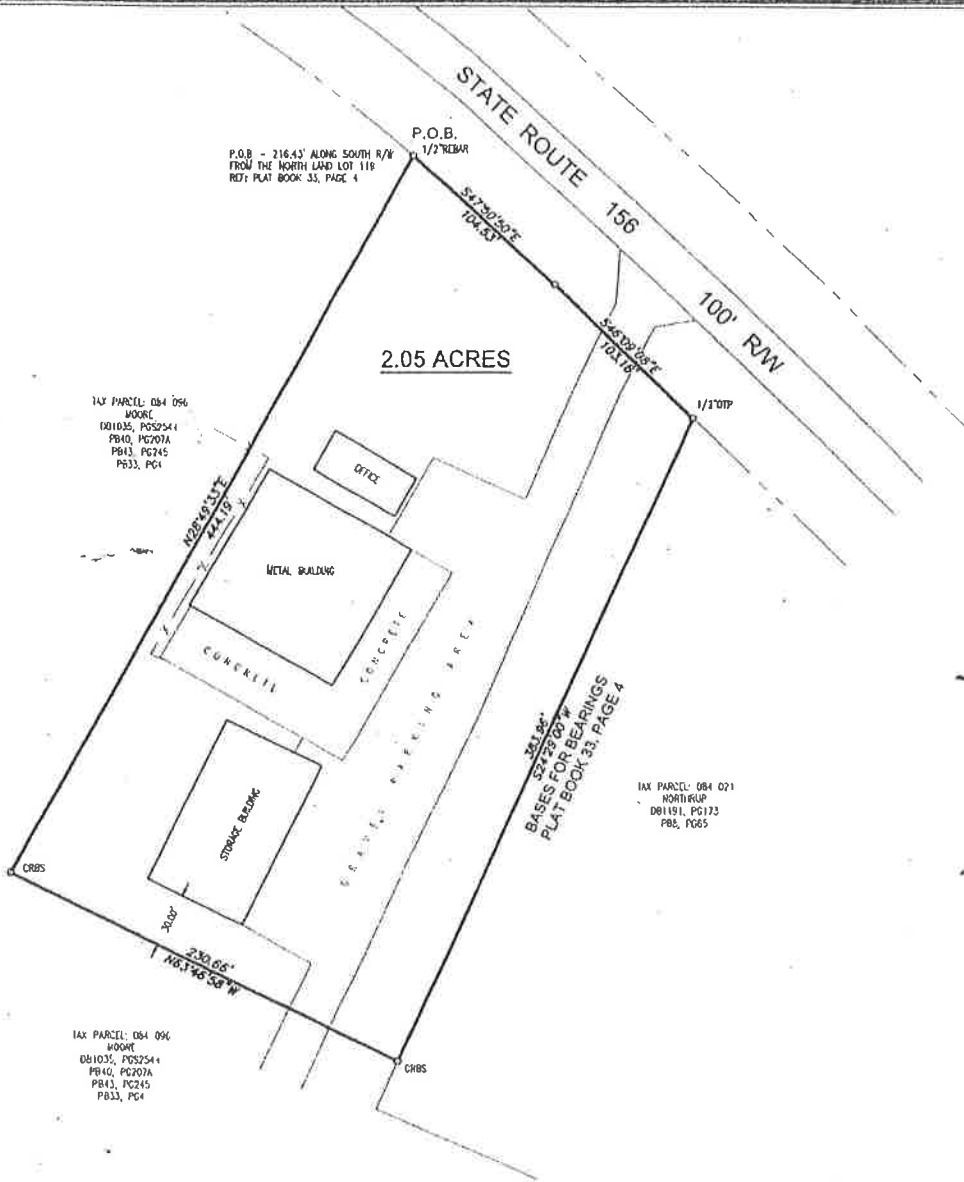
PARCEL D: All that tract or parcel of land lying and being in Land Lot 119 of the 7th District, 3rd Section, Gordon County, Georgia, being described as follows:

To find the true point of beginning, begin at a point located at the Northwest corner of Land Lot 119; thence proceed South 88 degrees, 44 minutes 25 seconds East a distance of 1592.39 feet to the point of beginning; thence proceeding in a Southeasterly direction along points located on the southern right of way of State Route 156, following the curvature thereof, South 70 degrees 38 minutes 41 seconds East a distance of 26.60 feet; South 67 degrees 50 minutes 53 seconds East a distance of 70.85 feet; South 63 degrees 41 minutes 47 seconds East 70.10 feet; South 59 degrees 37 minutes 08 seconds East a distance of 72.92 feet; South 55 degrees 39 minutes 40 seconds East a distance of 66.59 feet; South 52 degrees 51 minutes 53 seconds East a distance of 42.70 feet; thence leaving the southern right of way of State Route 156 and proceeding South 22 degrees 27 minutes 58 seconds West a distance of 262.62 feet to a point; thence proceeding North 59 degrees 28 minutes 45 seconds West a distance of 308.02 feet to a point thence proceeding North 13 degrees 22 minutes 54 seconds East a distance of 260.14 feet to a point located on the southern right of way of State Route 156 and the point of beginning

Being part of Tract 6 described more fully in that plat of survey recorded in Plat Book 40, Page 207A, Gordon County, Georgia records.

PARCEL E: ALL THAT TRACT OR PARCEL OF LAND situated, lying and being in Land Lot 119 of the 7th District and 3rd Section of Gordon County, Georgia, and being that certain TRACT B, containing 0.173 acre, and TRACT C, containing 0.247 acre, as shown on that plat of survey recorded in Plat Book 40, Page 276, Gordon County, Georgia Records, which plat by reference is incorporated herein and made a part hereof.

MM
SM



SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 140-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 16-6-87.

MASSEY SURVEYING INCORPORATED
P.O. Box 2821
Calhoun, Georgia 30703
Phone: 706-628-0045
LSF001004
PROFESSIONAL LAND SURVEYING SERVICES



GENERAL NOTES:

1. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF 1" IN 37,000 FEET AND AN ANGULAR ERROR OF 01" PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE.
2. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN 1" IN 80,815 FEET.
3. EQUIPMENT USED: GEOMAX ROBOTIC TOTAL STATION WITH DATA COLLECTOR.
4. RIGHTS OF WAY ARE BASED UPON PWS FOUND AND/OR CENTERLINES OF PATH OF TRAVEL.
5. NO ABSTRACT OF TITLE, NOR TITLE COMMITMENT, OR RESULTS OF A TITLE SEARCH WERE FURNISHED TO THE SURVEYOR. ALL DOCUMENTS OF RECORD REVIEWED ARE NOTED HEREON. THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT MAY AFFECT THIS SURVEYED PARCEL.
6. THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR ENCUMBRANCES, RESTRICTIVE COVENANTS, OR CURRENT TITLE SEARCH MAY DISCLOSE.
7. ALL PROPERTY CORNERS ARE CAPPED 1/2" REBAR, EXCEPT AS SHOWN.
8. DATE(S) OF FIELD WORK: MAY 11 & 20, 2016
9. DATE OF PLAT: JUNE 01, 2016
10. JOB NO: 1424

CRBS - CAPPED 1/2" REBAR SET WITH A ORANGE CAP BEARING - MASSEY CARLS2780 PLACED AT ALL CORNERS UNLESS NOTED OTHERWISE

LEGEND			
REB	= REBAR FOUND	R/W	= RIGHT OF WAY
CRBS	= CAPPED REBAR SET	PL	= PROPERTY LINE
OTP	= OPEN TOP	CL	= CENTER LINE
CTP	= CAPPED TOP	BL	= BUILDING LINE
DB	= DEED BOOK	LL	= LAND LOT
PB	= PLAT BOOK	LL.L	= LAND LOT LINE
PG	= PAGE	D.E.	= DRAINAGE EASEMENT
N/O	= NOW OR FORMERLY	S.E.	= SENIOR EASEMENT
-OHU-	= OVERHEAD UTILITY LINE	FH	= FIRE HYDRANT
-I-	= FENCE LINE	WH	= WELLS
PP	= POWER POLE	DWCB	= DOUBLE WING CATCH BASIN
RAD	= RADIUS	SWCB	= SINGLE WING CATCH BASIN
CH	= CHORD LENGTH	DR	= DRAIN HOLE
ARC	= ARC LENGTH	JB	= JUNCTION BOX

M.M.
su

SURVEY FOR:
MICKEY MOORE
LOCATED IN LAND LOT 119
7th DISTRICT, 3rd SECTION
GORDON COUNTY, GEORGIA

**DEPARTMENT REVIEW – STATE DEPARTMENT OF
TRANSPORTATION**

Application # 216-15 Moore A-1 to CH

Date: 8/16/16

Reviewed by: *Donovan Tucker*

State Department of Transportation

Comments, recommendations, or any condition of approval to serve proposed rezoning or variance with State Department of Transportation:

The drive to the business would need to ~~be~~ meet GDOT Commercial Driveway standards.
Please Contact Donovan Tucker @ 678-721-5295

DEPARTMENT REVIEW - ENVIRONMENTAL HEALTH

Application # 2116-15 Moore A-1 to CH

Date: 8/16/16

Reviewed by: Christy Blair

Environmental Health

Comments, recommendations, or any condition of approval to serve proposed rezoning or variance with Environmental Health:

Zoning change OK w/ EH.

DEPARTMENTAL REVIEW - FIRE DEPARTMENT

Application # 216-15 Moore A-1 to CH

Date: 8/16/16

Reviewed by: JOEY JORDAN

FIRE DEPARTMENT

Comments, recommendation, or any condition of approval to serve proposed rezoning or variance with Fire Department services:

f. l. Jordan O.K.
8/18/16

CITY OF CALHOUN
WATER AND SEWER DEPARTMENTAL REVIEW

APPLICATION NUMBER: Z16-15
APPLICATION NAME: MICKEY MOORE
TYPE OF ZONING: A-1 TO C-H
DATE: 8/16/2016
REVIEWED BY: MARK WILLIAMSON

WATER COMMENTS:

THIS AREA IS SERVED BY AN 8" WATER LINE.

SEWER COMMENTS:

NO CITY SEWER IN THIS AREA.

THE INFORMATION IN THIS REPORT WAS OBTAINED USING MAPS AND RECORDS THAT MAY NOT BE ENTIRELY ACCURATE. THIS INFORMATION CANNOT BE CONSIDERED ACCURATE UNTIL A FEILD SURVEY HAS BEEN COMPLETED.