

**MEMORANDUM OF UNDERSTANDING BETWEEN
GORDON COUNTY BOARD OF HEALTH (Party A)
AND
GORDON COUNTY EMERGENCY MANAGEMENT (EMA) (Party B)
FOR
STORAGE OF EMERGENCY PREPAREDNESS TRAILER**

WHEREAS, this Memorandum of Understanding (MOU) is made and entered into by and between **Gordon County Board of Health** (hereinafter referred to as the "Board") and **Gordon County Emergency Management** (hereafter referred to as "EMA").

WHEREAS, it is the purpose of this MOU to acknowledge the intent for EMA to provide storage of the Board's Emergency Preparedness Trailer.

The United States Department of Health and Human Services (HHS) administers the Strategic National Stockpile (SNS) through the Centers for Disease Control and Prevention (CDC). The "Board", through the Georgia Department of Public Health (DPH), may request the SNS when there is a public health emergency because of natural pandemics, man-made disasters, or attacks involving weapons of mass destruction (WMD). The Board has the responsibility to conduct operations to receive, store, and stage SNS material as well as to use the materials to treat the public by either dispensing pharmaceuticals or providing vaccinations to the public. This MOU outlines the policies and guidelines to be followed by EMA during public health emergencies.

NOW, THEREFORE, in consideration of the mutual covenants herein set forth, it is agreed by and between the parties hereto as follows:

A. DUTIES OF THE BOARD: (Party A)

As part of this agreement, the Board agrees to the following:

- 1. Designate three points of contact (POC):

Primary point of contact:

Name:	Lisa Crowder, RN	Title:	County Nurse Manager
Phone:	706-331-8646	Alt. #:	706-263-4750-C; 706-232-3735-H
Alternate:	April Harkins	Title:	Customer Service Rep. Supervisor
Phone:	706-263-2119	Alt. #:	706-263-8614-C; 706-625-5338-H
Alternate:	Christy Blair	Title:	Environmental Health Manager
Phone:	706-844-0049	Alt. #:	706-290-0782-H

- 2. The trailer is the property of the Northwest Georgia Health District Emergency Preparedness Program, and is assigned to the Gordon County Board of Health for responding to major disaster situations.

3. The trailer is registered and insured by the State of Georgia, Department of Public Health (DPH), and all fees associated with registration and insurance will be paid by DPH.
4. The Board of responsible for storing the trailer in a safe location to which a Gordon County Health Department employee has 24-hour emergency access.

B. DUTIES OF (Party B)

In making this acknowledgement, EMA agrees to the following:

1. Designate two points of contact in case of emergency:

Name:	Courtney Taylor	Title: EMA Director
Phone:	770-881-3276	Alt. #: 706-602-2905 x 3081-W; 770-608-1993-C
Alternate:	Nathan Saylor	Title: GCFR Division Chief of Training
Phone:	706-263-5293	Alt. #: 706-980-0269-C

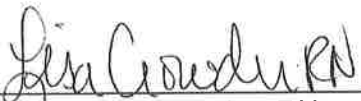
2. EMA agrees to provide secure storage inside a fenced area and general monitoring to include notification if theft, damage or vandalism of this trailer is noted, free of charge, to the Board for this purpose.
3. The EMA and its employees/agents shall not be held responsible for any damages resulting from natural disasters, theft or vandalism of the trailer.
4. Allow EMA to be listed in a confidential annex to the Board's Plan to distribute the Strategic National Stockpile.

C. TERM & TERMINATION

1. This MOU shall be for the term July 1, 2017 thru June 30, 2018 unless terminated earlier under other provisions of this Agreement.
2. Either party may terminate this MOU by providing the other with thirty (30) days prior written notice.
3. This MOU may be renewed at the end of the term if agreeable with both parties.

IN WITNESS WHEREOF, the Parties state and affirm that they are duly authorized to bind the respected entities designated below as of the day and year indicated.

PARTY A:

Signature: 
 PRINTED NAME: Lisa Crowder, RN
 TITLE: County Nurse Manager
 Gordon County Board of Health
 Date: 6/20/17

PARTY B:

Signature: _____
 PRINTED NAME: Courtney Taylor
 TITLE: EMA Director
 Gordon County Emergency Mgt
 Date: _____