



Gordon County  
Government

Annette Berry <[aberry@gordoncounty.org](mailto:aberry@gordoncounty.org)>

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## Surplus Items

1 message

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**Jeff Champion** <[jchampion@gordoncounty.org](mailto:jchampion@gordoncounty.org)>

Thu, Nov 16, 2017 at 11:28 PM

To: Anette Berry <[aberry@gordoncounty.org](mailto:aberry@gordoncounty.org)>

Annette,

Here is a list of the items to be declared surplus at Tuesday's Board meeting. The auction will be held Saturday, December 9th, at the Calhoun Stockyard by American Auctioneers. I will also forward you a list from the Sheriff's Department. Let me know if you have any questions.

Thanks ,Jeff

2000 Ford F-150 Truck (Rd. Dept.)  
1996 Ford F-250 Truck (Rd. Dept.)  
2002 Ford F-150 Truck (Rec. Dept.)  
1997 Ford Crown Vic. (Fire Dept.) wrecked  
1994 Dodge Van ( Extension Service)  
Miscellaneous Fire Hose

Sent from my iPad

# GORDON COUNTY SHERIFF'S OFFICE

Nº 16466

## RECEIPT FOR PROPERTY

NAME OF PERSON FROM WHOM PROPERTY WAS OBTAINED

I.D. NO.

OWNER  OTHER  NONE

ADDRESS

LOCATION WHERE PROPERTY WAS OBTAINED

DATE

TIME

AM  
PM

ITEM NO.	QUANTITY	FILE NO.	DESCRIPTION OF PROPERTY (include model, serial number, identifying marks, condition, and value when appropriate)
01	1		YAMAHA TRUMPET W/CASE YBL-354 S/N 134876
02	1		OSCAR SCHMIDT AUTOHARP W/CASEBOARD CASE + TUNING KEY
03	1		MAINSTAYS FULL SIZE SHEET SET
04	1		BEAUTY REST FULL SIZE 19" SKY RISE PILLOW TOP AIR BED
05	1		BEAUTYREST TWIN SIZE 15" HI LOFT AIR BED
06	1		BETTER HOMES + GARDENS 5pc. COMFORTER SET.
07	1		BLACK + DECKER CORDLESS KIT. Drill, Saws, 11, Circular Saw, Flashlight, (2) BATTERIES 18V BATTERY CHARGER 14V
08	1		OZARK TRAIL 8 PERSON 16X8 2 ROOM TENT
09	1		TOMMY HILFEGEE SUITCASE TAN
10	1		EMERSON TV MOD. LC320EM2F S/N DSI1A1125104328
11	1		COBY TV MOD. TFTV2225 S/N 0092127-0001576
12	1		MAGNATOV BLUE RAY PLAYER MOD. NB530MGX A S/N D22957038
13	1		HP PAVILLION DV6 LAPTOP
14	1		GARMIN STREETPILOT 550 S/N 73674232
15	1		HP G61 LAPTOP S/N CNF94764Y4
16	1		DELL POWERCORD
17	1		WIRELESS KEYBOARD
18	1		WIRELESS MOUSE
19	1		LOREX DVR MOD. LHQ18000 S/N DK01130101230 w/ MONITOR CABLE + POWER SUPPLY
20	4		LOREX SURVEILLANCE CAMERAS S/N CK01130101581, CK01130104794, CK01130104523, CK01130104449
21	3		SILVER SURVEILLANCE CAMERAS
22	1		SONY BLUE RAY PLAYER MOD BDV-E585 S/N 8819979

NAME AND BADGE NUMBER OF DEPUTY OBTAINING PROPERTY

SIGNATURE

BADGE NUMBER

### CHAIN OF CUSTODY

ITEM NO.	DATE	RELINQUISHED BY	RECEIVED BY	PURPOSE OF CHANGE OF CUSTODY (INCLUDE LAB CASE #)

# GORDON COUNTY SHERIFF'S OFFICE

No 16467

## RECEIPT FOR PROPERTY

NAME OF PERSON FROM WHOM PROPERTY WAS OBTAINED

I.D. NO.

OWNER OTHER NONE

ADDRESS

2700 U.S. Hwy 41 North Calhoun, GA 30701

LOCATION WHERE PROPERTY WAS OBTAINED

DATE

TIME

AM

PM

GORDON CO. SHERIFFS OFFICE

ITEM NO.	QUANTITY	FILE NO.	DESCRIPTION OF PROPERTY (Include model, serial number, identifying marks, condition, and value when appropriate)
01	1		NINTENDO Wii S/N L459489052 w/2 Controllers
02	2		SONY PLAYSTATION 3 S/N CE121512130-CECHA01, CK026527420-CECHK01
03	1		1" TEMPERATURE GAUGE
04	1		XBOX 360 S/N 461241314505 w/1 Controller, 1 SENSOR BAR, 1- MOTION BAR + CABLES
05	1		BRINKS HOME SECURITY SAFE Small BLACK w/KEY
06	1		BRINKS HOME FIRE BOX w/KEY
07	1		SENTRY SAFE BOX w/KEY Small BLACK
08	1		HARLEY-DAVIDSON Small BLACK Wall Display
09	6		HARLEY-DAVIDSON POCKET WATCHES w/PAUCHES
10	6		HARLEY-DAVIDSON POCKET WATCH BIRD DISPLAY/FIGURES
11	16		XBOX 360 GAMES
12	1		PLAYSTATION 2 GAME
13	7		PLAYSTATION 3 GAMES
14	1		XBOX 360 GAME
15	6		WRIST WATCHES 1-PASSAGES, 1-SILVER, 1-ELGIN FG7097, 1-ELGIN FG 8030, 1-MARCEKRO 1-DIESEL DZ7194 3BAR
16	02		ELEMENT REMOTE, DIRECT TV REMOTE
17	1		PLANO 3100 TACKLE BOX, ASSORTED TACKLE
18	1		PLANO TACKLE BOX TAN + GREEN, ASSORTED TACKLE
19	1		ZEBCO FISHING REEL 50 CLASSIC
20	1		FISHING POLE + REEL IN BAG
21	1		LAVA BLACK LIGHT 18"
22	6		WHITE DROP CEILING 2X2 LIGHT FIXTURES FLUORESCENT

NAME AND BADGE NUMBER OF DEPUTY OBTAINING PROPERTY

SIGNATURE

BADGE NUMBER

### CHAIN OF CUSTODY

ITEM NO.	DATE	RELINQUISHED BY	RECEIVED BY	PURPOSE OF CHANGE OF CUSTODY (INCLUDE LAB CASE #)

# GORDON COUNTY SHERIFF'S OFFICE

№ 16468

## RECEIPT FOR PROPERTY

NAME OF PERSON FROM WHOM PROPERTY WAS OBTAINED

OWNER  OTHER  NONE

LOCATION WHERE PROPERTY WAS OBTAINED

I.D. NO.

ADDRESS

*2700 U.S. Hwy 41 North Calhoun, GA 30701*

*Gordon Co. Sheriff's Office*

DATE

TIME

AM  
PM

ITEM NO.	QUANTITY	FILE NO.	DESCRIPTION OF PROPERTY (include model, serial number, identifying marks, condition, and value when appropriate)
<i>01</i>	<i>06</i>		<i>CROWN VICTORIA TRANSPORT SEATS. GRAY PLASTIC</i>
<i>02</i>	<i>1</i>		<i>RLP 30 BEDDY HEATER</i>
<i>03</i>	<i>1</i>		<i>MH 75T-KFA MASTER HEATER</i>
<i>04</i>	<i>18</i>		<i>TRANSPORT CAGE ASSEMBLIES, MOST CROWN VICTORIA</i>
<i>05</i>	<i>4</i>		<i>ALUMINUM WHEEL SPACERS</i>
<i>06</i>	<i>1</i>		<i>DEWALT TILE SAW</i>
<i>07</i>	<i>1</i>		<i>RUBI 10" MITRE SAWS</i>
<i>08</i>	<i>4</i>		<i>CHEVROLET SMALL HUB CAPS 15" WHEEL</i>

NAME AND BADGE NUMBER OF DEPUTY OBTAINING PROPERTY	SIGNATURE	BADGE NUMBER
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### CHAIN OF CUSTODY

ITEM NO.	DATE	RELINQUISHED BY	RECEIVED BY	PURPOSE OF CHANGE OF CUSTODY (INCLUDE LAB CASE #)

# GORDON COUNTY SHERIFF'S OFFICE

Nº 16748

## RECEIPT FOR PROPERTY

NAME OF PERSON FROM WHOM PROPERTY WAS OBTAINED  
 OWNER  OTHER  NONE  *LT RD Morrison*

I.D. NO.  
 ADDRESS

LOCATION WHERE PROPERTY WAS OBTAINED  
*Gordon Co Evidence Room*

DATE *11/16/17* TIME AM PM

ITEM NO.	QUANTITY	FILE NO.	DESCRIPTION OF PROPERTY (include model, serial number, identifying marks, condition, and value when appropriate)
<i>24</i>	<i>four (4)</i>		<i>Pocket Knives</i>
<i>25</i>	<i>one (1)</i>		<i>Air Jordan's Shoe</i>
<i>26</i>	<i>one (1)</i>		<i>AirShot NVS143 scope</i>
<i>27</i>	<i>one (1)</i>		<i>500 Quincunich Coins</i>
<i>28</i>	<i>one (1)</i>		<i>Yellow Belt Cutters</i>
<i>29</i>	<i>one (1)</i>		<i>Weathering Prepara w/ nozzle</i>
<i>30</i>	<i>one (1)</i>		<i>Stanley screwdriver</i>
<i>31</i>	<i>one (1)</i>		<i>Sw. ps</i>
<i>32</i>	<i>one (1)</i>		<i>St. Moritz bag</i>
<i>33</i>	<i>one (1)</i>		<i>crowbar</i>
<i>34</i>	<i>one (1)</i>		<i>Multi-tool</i>
<i>35</i>	<i>one (1)</i>		<i>Wire cutters</i>
<i>36</i>	<i>one (1)</i>		<i>Sentry Gate</i>
<i>37</i>	<i>one (1)</i>		<i>WORTH Powercell w/ tools</i>
<i>38</i>	<i>one (1)</i>		<i>East Spout back pack w/ tools</i>
<i>39</i>	<i>one (1)</i>		<i>Black Zipper bag (d. etc)</i>

NAME AND BADGE NUMBER OF DEPUTY OBTAINING PROPERTY SIGNATURE BADGE NUMBER

### CHAIN OF CUSTODY

ITEM NO.	DATE	RELINQUISHED BY	RECEIVED BY	PURPOSE OF CHANGE OF CUSTODY (INCLUDE LAB CASE #)

# GORDON COUNTY SHERIFF'S OFFICE

No 11791

## RECEIPT FOR PROPERTY

NAME OF PERSON FROM WHOM PROPERTY WAS OBTAINED

I.D. NO.

OWNER  OTHER  NONE

LT RO Morrison

ADDRESS

LOCATION WHERE PROPERTY WAS OBTAINED

Gordon Co Evidence Room

DATE

11/16/17

TIME

AM

PM

ITEM NO.	QUANTITY	FILE NO.	DESCRIPTION OF PROPERTY (include model, serial number, identifying marks, condition, and value when appropriate)
01	one (1)		Sentry Safe w/ key pad
02	one (1)		Symphonic 19" TV Model WF-1901; SN: V10163709
03	one (1)		Sansui Flat Screen TV; SN: 057680400931
04	one (1)		Sony VHS Receiver
05	one (1)		Mitsubishi Model CS-27205; SN: 590501
06	one (1)		Digital Video Recorder Model DVR4; SN: A01080714382
07	one (1)		Black hard case
08	one (1)		Black plastic music case
09	one (1)		Sword w/ sheath
10	one (1)		Night Goggles
11	one (1)		Respond Trauma kit w/ tools
12	one (1)		X-box 360
13	one (1)		APC Black zipper bag
14	one (1)		Flashlight
15	three (3)		Screwdrivers
16	one (1)		Silver container
17	one (1)		M.CAN WATCH
18	one (1)		Sony Handycam DVD
19	one (1)		Tool Aid
20	one (1)		Garmin Street Pilot C330
21	one (1)		Knife w/ gold handle w/ gold sheath
22	one (1)		Package containing Kershaw Blades
23	one (1)		CAMO Knife w/ black sheath

NAME AND BADGE NUMBER OF DEPUTY OBTAINING PROPERTY

SIGNATURE

BADGE NUMBER

### CHAIN OF CUSTODY

ITEM NO.	DATE	RELINQUISHED BY	RECEIVED BY	PURPOSE OF CHANGE OF CUSTODY (INCLUDE LAB CASE #)