



# GORDON COUNTY EMERGENCY MANAGEMENT

*4543 Fairmount Highway SE - Calhoun, GA 30701*  
*PH: 706-602-2905 FAX: 706-602-3740*

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November 1, 2018

Mr. Terry K. Lunn, Director  
Hazard Mitigation Division  
Georgia Emergency Management Agency  
P. O. Box 18055  
Atlanta, GA 30316

RE: Gordon County Five Year Hazard Mitigation Plan Update Grant Pre-Application for FEMA Grant Funding

Dear Mr. Lunn:

I have been well informed of the County staff's preparation of the Hazard Mitigation Planning Grant (HMGP) Application Worksheet. If accepted, we understand that the county may be eligible for federal grant funding to assist with the update of our Hazard Mitigation Plan.

I am writing to assure you that Gordon County has funding to meet the required 13% Local Match for this project. We appreciate your assistance and the assistance of your staff in the preparation of this application.

Sincerely,

Becky Hood, Chairperson  
Gordon County Board of Commissioners

THIS SECTION FOR STATE USE ONLY

FEMA - \_\_\_\_\_ -DR-

- Application Complete
- In Declared Area
- Statewide

- HMPG Planning
- Eligible Applicant
- State or Local Government
- Private non-profit (Tax ID Received)

Community NIFP Status:

- Participating Community ID#: \_\_\_\_\_
- In Good Standing
- Non participating
- CRS

State Application ID: \_\_\_\_\_ Date Application Received: \_\_\_\_\_

State Reviewer: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_

FEMA Application Hardcopy Submittal Date: \_\_\_\_\_

FEMA Application Completed NEMIS Entry Date: \_\_\_\_\_

**\*\* Please submit one signed and one Microsoft Word copy of the application \*\***

This application is for the Hazard Mitigation Grant Program (HMPG) for a plan update proposal administered by the Georgia Emergency Management Agency (GEMA). Please complete all sections and provide all information as requested. **Incomplete applications will not be forwarded to FEMA for their review.** If you require assistance with this application, contact Kimberly Angel, Planner at (470) 225-3825.

Applicant Information

1. Project Title: HAZARD MITIGATION PLAN UPDATE

2. Applicant (Organization) Gordon County

3. Applicant Type

State or Local Government  Recognized Indian Tribe  Private Non-Profit

State Legislative District(s) 5,12,52,54 Congressional District(s) 9,11

Federal Tax I.D. Number 58-6000832 DUNS Number 307012246

FIPS Code: 13129

4. National Flood Insurance Program CID #: \_\_\_\_\_

5. NFIP Community Rating System Class Number NA

6. Point of Contact (Individual responsible for the grant)

Ms.  Mr.  Mrs.  Dr.  First Name Courtney Last Name Taylor

Title EMA Director Telephone (706)602-2905 Fax (706)602-3740

Street Address 4543 Fairmount Highway, SE

City Calhoun State GA Zip Code 30701

E-mail address ctaylor@gordoncounty.org

7. Application prepared by (if different from Point of Contact):

Name \_\_\_\_\_ Telephone \_\_\_\_\_ E-mail address \_\_\_\_\_

8. Authorized Applicant Agent (An individual authorized to sign financial and legal documents on behalf on the local government (e.g., the Chairperson, Board of County Commissioners or the County Manager, etc.

Ms.  Mr.  Mrs.  Dr.  First Name Becky Last Name Hood

Title Commission Chairperson Telephone (706)629-3795 Fax \_\_\_\_\_

Street Address 201 North Wall Street

City Calhoun State GA Zip Code 30701

E-mail address: bhood@gordoncounty.org

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# GEORGIA EMERGENCY MANAGEMENT AGENCY

## HMGP Planning Application

### I. Project Description – Narrative Statement

#### A. Mitigation Activity

1. Please describe the strategy for completing this planning activity, including the review process, adoption and FEMA's approval.

*Gordon County will form a planning committee comprised of representatives of various county departments, as well as other interested parties, such as outside state and regional agencies, local businesses, residents, the City of Calhoun, City of Fairmount, City of Plainville, City of Ranger, City of Resaca, public etc. The committee will be lead by the EMA Director and will meet on a regular basis in order to accomplish the items set forth in the Scope of Work below, including addressing any recommended revisions from the original plan's review crosswalk (attached). The EMA Director will coordinate the planning process including the meetings, write the plan based on committee findings and work through the State and Federal review and approval process. The EMA Director will coordinate the process of meeting the objectives outlined in the Scope of Work below with the assistance and input of the appropriate committee members and local staff resources as necessary. Outside interested parties will be invited to participate by direct invitation and by public postings and meeting notices. A minimum of two public hearings will be held in order to provide the public an opportunity to comment during the drafting phase and prior to final adoption.*

2. Please describe how the applicant will manage the costs and schedule and how successful performance will be ensured.

*A budget will be set according to the budget figures in this application to allow for labor on the part of committee members and other staff members and the purchase of necessary materials. Expenses will be incurred according to the budget items and will not exceed the total grant award. This will be tracked by the county as well as the State's grants management system which tracks expenses to date and remaining grant figures. Also, the county will track each budget allocation as expenses are incurred under those allocations to ensure that expenses remain within the allowed budget.*

3. Please describe the staff and resources needed to implement this mitigation activity and the applicant's ability to provide these resources.

*This planning process involves a variety of staff and expertise, which will be used as necessary. Specifically, expertise will be needed from the Fire Department, Tax Assessor, Building Inspections, Public Health, etc. Gordon County is able to provide the staff resources to meet these needs.*

4. Please explain how this mitigation activity will leverage involvement of partners to enhance its outcome.

*The planning process will involve the opportunity for outside agencies and the public to be a part. This will be done by a combination of direct invitation, public notice and individual meetings with the various agencies as necessary.*

5. Please describe the outreach activities that are planned relative to this mitigation activity (signs, press releases, success stories, etc) and/or how this mitigation activity will serve as a model for other communities.

*At the outset of the process, the EMA Director will invite various outside State agencies, local businesses, The City of Calhoun, City of Fairmount, City of Plainville, City of Ranger, City of Resaca, and others to be a part of the process. In addition, the public will be notified and invited to attend through public notices and a minimum of two public meetings with opportunity for public comment.*

6. Please describe how this planning activity will benefit the applicant's constituents.

*This activity will benefit the local citizens of Gordon County by providing a current and up to date hazard mitigation plan for Gordon County and the City of Calhoun, City of Fairmount, City of*

GEORGIA EMERGENCY MANAGEMENT AGENCY

HMGP Planning Application

Plainville, City of Ranger, City of Resaca, thereby ensuring the County and City's eligibility to participate in future mitigation grants.

7. Does your County plan to update your Hazard Mitigation Plan In-House or with the assistance of an outside contractor?

In-House                       Contractor

(If outside contractor selected please describe the duties they will perform to meet the Scope of Work below)

*Gordon County intends to contract with a consultant to act as the facilitator of the planning process as well as to develop and write the plan update. The consultant and the County will attend GEMA Hazard Mitigation planning workshops as they are offered.*

*The contracted consultant will meet with the EMA Director and GEMA as necessary to discuss the plan development process and construct an invitation list for the larger planning committee.*

*The contracted consultant and County EMA Director will pull together existing data, plans, and EMA capabilities together in a draft report to be discussed by both the Task Force and the larger stakeholder group. This will include the base HRV analysis provided by GEMA and added to by local data and the contracted consultant efforts.*

*The contracted consultant will review all hazards to address any newly identified hazards that pose a more significant threat than was apparent when the previously approved plan was prepared and discuss new occurrences of hazard events and update the probability of future occurrences.*

*The contracted consultant will work with the Task Force to update the current inventory of existing and proposed buildings, infrastructure, and critical facilities in hazard areas.*

*The contracted consultant will update the loss estimate to reflect any changes to the hazard profile and/or the inventory of structures.*

*The contracted consultant will analyze, update, and continue development of Goals, Objectives, and Action Steps with the assistance of the task force and stakeholders.*

*The contracted consultant will update the Plan Maintenance and Implementation to include an analysis of whether the previously approved plan's method and schedule for monitoring, evaluating, and updating the plan worked, and what elements or processes, if any, were changed; and discuss the method and schedule to be used over the next five years.*

*The contracted consultant will describe how the community was kept involved during the plan maintenance process over the previous five years, within the planning process section of the plan update and how they will continue public involvement during the planning period.*

*The contracted consultant will work with the planning committee and GEMA staff throughout the State and Federal plan review process to ensure that, in the end, Gordon County has a federally approved updated hazard mitigation plan.*

# GEORGIA EMERGENCY MANAGEMENT AGENCY

## HMGP Planning Application

### B. Scope of Work

Gordon County will update its existing Multi-jurisdictional Pre-disaster Mitigation Plan according to the requirements of the Disaster Mitigation Act of 2000. This Scope of Work was designed in conformance to FEMA Plan Guidance requirements.

Gordon County agrees to have representatives attend and participate in all GEMA and local level mitigation planning meetings and workshops. The county will coordinate as needed with the GEMA representative to utilize the tools necessary and to ensure that the plan meets the most current Federal regulations. Each county will be required to complete the following: Critical Facility Inventory and basic mapping will be established in the Georgia Mitigation Information System, including running reports by jurisdiction for each identified hazard; GEMA Worksheets 3A for each participating jurisdiction for each identified hazard; high level detail for all mitigation action steps as required by FEMA and GEMA; insure all "recommended revisions" from their previous FEMA Plan review are addressed in the plan update.

Additionally, Gordon County will insure the plan update is consistent with the most current requirements from FEMA, including:

➤ **Identify all changes to the plan within each section**

➤ **Update the Planning Process**

- List jurisdictions participating in the plan that seek approval.
- Describe process used to review and analyze each section of plan, as well as process used to determine if a section warranted an update.

➤ **Improve the risk assessment**

- Address any newly identified hazards that pose a more significant threat than was apparent when previously approved plan was prepared.
- Discuss new occurrences of hazard events and update the probability of future occurrences.
- Incorporate new information where data deficiencies were identified in the original plan, or if the data deficiencies remain unresolved, explain why they remain unresolved and include a schedule to resolve the issue.
- Include current inventory of existing and proposed buildings, infrastructure, and critical facilities in hazard areas, including existing NFIP repetitive loss structures. The community will determine how far into the future they wish to go in considering proposed buildings and Critical Facilities based on and timed with data gathering phase of their comprehensive plan or land use plan update.
- The loss estimate should be updated to reflect any changes to the hazard profile and/or the inventory of structures. Any changes to analysis methodologies must be noted. Any previously noted data deficiencies should be updated or explained.
- Should include a general overview of land uses and types of development occurring within community and highlight any new and/or relevant information.
- If there are changes in the risk assessment or the vulnerability of the community to the hazards, the information must be attributed to the appropriate jurisdiction(s) or to the whole planning area, whichever applies.

➤ **Analyze, update, and continue development of Goals, Objectives, and Action Steps**

- Use this update as an opportunity for jurisdictions to reconsider the goals and objectives. For goals and actions that remain, the plan must document that they were re-evaluated and deemed valid and effective.
- Goals and objectives shall include the community's strategy for new or continued NFIP participation. Continue to use the "STAPLEE Criteria" (Social, Technical, Administrative, Political, Legal, Economic, and Environmental), or incorporate the STAPLEE Criteria if not previously used to assess the value of and develop an understanding of the cost effectiveness of mitigation action steps. If actions remain unchanged, the updated plan must indicate why changes are not necessary.
- Shall include evaluation and prioritization for any new mitigation action steps.

➤ **Update the Plan Maintenance and Implementation**

- Must include an analysis of whether previously approved plan's method and schedule for monitoring, evaluating, and updating plan worked, and what elements or processes, if any, were changed; and discuss method and schedule to be used over next five years.
- Describe other planning mechanisms or ordinances that this plan will be incorporated into, such as Comprehensive Plans.

➤ **Information Dissemination**

- Describe how community was kept involved during plan maintenance process over previous five years, within planning process section of plan update.
- Plan maintenance section shall describe how community will involve public during plan maintenance process over next five years.

**GEORGIA EMERGENCY MANAGEMENT AGENCY**

**HMGP Planning Application**

➤ **Adoption and Review**

- The plan will be submitted for State review and recommendation prior to adoption.
- Upon recommendation from GEMA, the county and participating municipalities will adopt the plan.
- The adopted plan will be submitted for FEMA review and approval.

**B. Evaluation Information**

1. Current Gordon County Hazard Mitigation Plan Approval Date: December 21, 2017
2. Current Gordon County Hazard Mitigation Plan Expiration Date: December 20, 2022
3. Does Gordon County participate in the Community Rating System (CRS)? Yes No  If yes, what is your CRS rating? 1 2 3 4 5 6 7 8 9 10
4. Is Gordon County a Cooperating Technical Partner (CTP)? Yes No
5. Has Gordon County adopted building codes consistent with the International Codes? Yes  No
6. Have Gordon County’s building codes been assessed on the Building Code Effectiveness Grading Schedule (BCEGS)? Yes No  If yes, BCEGS rating? 1 2 3 4 5 6 7 8 9 10
7. Is Gordon County a Firewise Community? Yes No  **Talking Rock Creek Community in Gordon County is a Firewise Community** If yes, Firewise Community number? \_\_\_\_\_
8. Has Gordon County adopted the National Fire Protection Association (NFPA) 5000 code? Yes  No

**C. Project Milestones**

List the major milestones in this project:

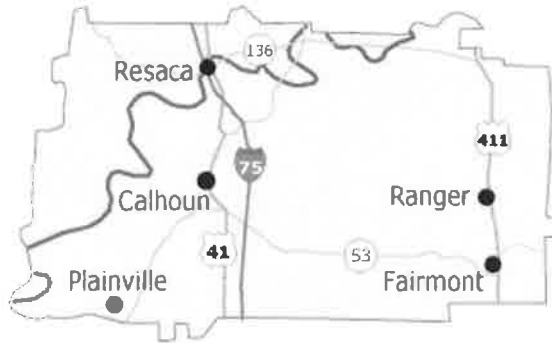
<u>Milestone</u>	<u>Number of Days to Complete</u>
Issuance of Sub grantee/Grantee Agreement	90 days
Hire Planning Consultant	60 days
Establish and Form Planning Committee	60 days
Gather Critical Facilities Data	60 days
Upload Critical Facilities to GMIS	30 days
Hazard Identification and Risk Assessment Update	120 days
Analyze, update, and continue development of Goals, Objectives, and Action Steps	90 days
Mitigation Strategy Update	90 days
Update Plan Maintenance and Implementation	60 days
Update the Planning Process	60 days
Submit Plan for GEMA Review and Approval	30 days
Submit Plan for FEMA Review and Approval	60 days
Plan Adoption and implementation	60 days
Financial Reconciliation and Closeout	<u>90 days</u>
Total	960 days

**GEORGIA EMERGENCY MANAGEMENT AGENCY**

**HMGP Planning Application**

**D. Location**

Please provide a county map and give a brief description of the county and list the municipalities that will be covered by this plan update along with a description of each. (Example: Date founded population, major industries, special events, etc.)



**County Formed:** February 13, 1850

**County Seat:** Calhoun

**Incorporated Cities/Towns:** Calhoun, Fairmount, Plainville, Ranger, Resaca

**U.S. Census Bureau Estimated Population:**

Gordon County: 56,574 (2015)

City of Calhoun: 16,309 (2015)

City of Fairmount: 736 (2015)

City of Plainville: 321 (2015)

City of Ranger: 134 (2015)

Town of Resaca: 775 (2015)

**Total Area:** 355.2 square miles

Gordon County was created in 1850 from parts of Floyd and Bartow counties. The 93rd county formed in the state was named after William Washington Gordon, who was president of what was then the Central Railroad and Banking Company and later became the Central of Georgia Railroad. Calhoun was named for Senator John Calhoun. Originally, the City was called Dawsonville. The City of Calhoun was virtually wiped out by Sherman's troops a little more than a decade after being incorporated in 1852, but was rebuilt after the war.

## GEORGIA EMERGENCY MANAGEMENT AGENCY

### HMGP Planning Application

Gordon County is the home of New Echota, which was once the capital of the Cherokee Nation. It was the birthplace of the written Cherokee language and the newspaper, *The Cherokee Phoenix*. The county has numerous outdoor recreational opportunities. The Chattahoochee National Forest makes up a large part of the western part of the county. The Coosawattee and Conasauga rivers join to form the Oostanaula River, and there is also the Salacoa Creek Park, a 343-acre park with a 126-acre lake.

Gordon County is rich in natural and historic resources. From its beginnings in 1850 to today, Gordon County offers its current and new residents many opportunities for work and play. Gordon County is strategically located on I-75 in Northwest Georgia, 45 minutes from both Atlanta and Chattanooga. This enviable location has attracted and continues to attract commercial and industrial enterprises such as major carpet and floor covering manufacturers, food processors, heavy machinery assembly companies, and distribution firms. Gordon County and its environs possesses a vast array of quality-of-life resources including civil war historic sites, state parks, quality health care, excellent public and higher educational opportunities, a cultural arts center, a regional outlet mall, and the nearby fast pace urban life of Georgia's capital city of Atlanta.

Gordon County has a five member Board of Commissioners elected by the voters through at-large elections for four year staggered terms to represent the residents of the unincorporated area of the county. The Chairman and Vice Chairman are selected among the Board members for two year terms. The County also has six other constitutional officers elected by the voters through at-large elections for four year terms. Those officers are the Sheriff, Tax Commissioner, Clerk of Superior Court, Judge of the Probate Court, Judge of the Magistrate Court, and the Coroner. The Board of Commissioners appoints a full-time County Administrator to supervise the day-to-day operations of the County.

The City of Calhoun has a five member City Council elected by the voters through at-large elections for four year staggered terms to represent the residents of the City.

The City of Fairmount has a five member City Council elected by the voters through at-large elections for four year staggered terms to represent the residents of the City.

The City of Plainville has a five member City Council elected by the voters through at-large elections for four year staggered terms to represent the residents of the City.

The City of Ranger has a five member City Council elected by the voters through at-large elections for four year staggered terms to represent the residents of the City.

The Town of Resaca has a four member Town Council elected by the voters through at-large elections for four year staggered terms to represent the residents of the Town.



GEORGIA EMERGENCY MANAGEMENT AGENCY

HMGP Planning Application

E. **History of Hazards**

Please provide an assessment of the frequency and severity of each of the following hazards that have affected Gordon County in the past.

Coastal Storms:

Frequency: Not Applicable **X** Very Low Low Moderate High  
Severity: Minor Serious Extensive Catastrophic

Earthquake:

Frequency: Not Applicable Very Low **X** Low Moderate High  
Severity: Minor **X** Serious Extensive Catastrophic

Windstorms:

Frequency: Not Applicable Very Low Low Moderate **X** High  
Severity: Minor **X** Serious Extensive Catastrophic

Fire:

Frequency: Not Applicable Very Low Low Moderate **X** High  
Severity: Minor **X** Serious Extensive Catastrophic

Flood:

Frequency: Not Applicable Very Low Low Moderate **X** High  
Severity: Minor Serious **X** Extensive Catastrophic

Freezing:

Frequency: Not Applicable Very Low Low Moderate **X** High  
Severity: Minor **X** Serious Extensive Catastrophic

Hurricane:

Frequency: Not Applicable Very Low **X** Low Moderate High  
Severity: Minor **X** Serious Extensive Catastrophic

Mud/Landslide:

Frequency: Not Applicable Very Low **X** Low Moderate High  
Severity: Minor **X** Serious Extensive Catastrophic

Severe Ice Storms:

Frequency: Not Applicable Very Low **X** Low Moderate High  
Severity: Minor Serious Extensive **X** Catastrophic

Severe Storms:

Frequency: Not Applicable Very Low Low Moderate High **X**  
Severity: Minor Serious **X** Extensive Catastrophic

Snow:

Frequency: Not Applicable Very Low Low **X** Moderate High  
Severity: Minor **X** Serious Extensive Catastrophic

Tornado:

Frequency: Not Applicable Very Low Low Moderate **X** High  
Severity: Minor Serious Extensive **X** Catastrophic

Tsunami:

Frequency: Not Applicable **X** Very Low Low Moderate High  
Severity: Minor Serious Extensive Catastrophic

Typhoon:

Frequency: Not Applicable **X** Very Low Low Moderate High  
Severity: Minor Serious Extensive Catastrophic

Volcano:

Frequency: Not Applicable **X** Very Low Low Moderate High  
Severity: Minor Serious Extensive Catastrophic

**GEORGIA EMERGENCY MANAGEMENT AGENCY**

**HMGP Planning Application**

**II. Budget**

In this section, with regard to the Scope of Work [Section I (B) above], please provide details of all costs in relation to this project. Reasonable cost estimates are essential. **Do not** include contingency costs in the budget. (See example below)

**A. Labor**

Description	Hours	Rate	Cost	Source
County Staff	320	\$25.00/hr	\$8,000	County Budget

The budget includes \$8,000 for county staff to be utilized as part of the non-Federal share. The cost for the county staff was determined based upon an average salary for the staff anticipated to participate in the planning process multiplied by the estimated hours to oversee the process, research hazard histories, inventory building and infrastructure assets, identify goals and objectives and get the updated plan adopted and approved.

**B. Fees Paid** Include any other costs associated with the project, engineering, permits, inspections, etc.

Description of Task	Hours	Rate	Cost	Source
Contractor Fee	800	\$30.00/hr.	\$24,000	Grant

**C. Hazus Level 2 Analysis** Include any other costs associated with the project, engineering, permits, inspections, etc.

Description of Task	Cost	Source
Hazus Level 2 Analysis	\$6,000.00	Grant

**Total Estimated Project Cost \$ 38,000**

**D. Funding Sources (round figures to the nearest dollar)** The maximum FEMA share for HMGP projects is 75%.

The other 25% can be made up of State and Local funds as well as in-kind services. HMGP funds may be packaged with other Federal funds, but other Federal funds (except for Federal funds which lose their Federal identity at the State level – such as CDBG, ARS, HOME) may not be used for the State or Local match.

<i>Estimated FEMA Share</i>	\$ <u>28,500</u>	<u>75</u> % of Total
<i>Non-Federal Share</i>		
Estimated Local Share	\$ <u>4,940</u>	<u>13</u> % of Total (Cash)
Estimated State Share	\$ <u>4,560</u>	<u>12</u> % of Total (Cash)
<b>Total Project Costs</b>	\$ <u>38,000</u>	<u>100</u> % of Total

GEORGIA EMERGENCY MANAGEMENT AGENCY

HMGP Planning Application  
**ASSURANCES - NON-CONSTRUCTION PROGRAMS**

Public reporting for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

**NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.**

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681- 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b)

**GEORGIA EMERGENCY MANAGEMENT AGENCY**

**HMGP Planning Application**

notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED APPLICANT AGENT	TITLE
APPLICANT ORGANIZATION	DATE SUBMITTED