



March 4, 2019

Via email [jledbetter@gordoncounty.org](mailto:jledbetter@gordoncounty.org) and [aberry@gordoncounty.org](mailto:aberry@gordoncounty.org)

Gordon County Board of Commissioners  
c/o James F. Ledbetter  
Attorney at Law  
Administrator  
Gordon County, Ga.  
P.O. Box 580  
Calhoun, Ga. 30703

**Re: Third Amendment to Ambulance Service Agreement between Gordon County, Georgia and Adventist Health System Georgia, Inc. d/b/a AdventHealth Gordon (f/k/a Adventist Health System Georgia, Inc. d/b/a Gordon Hospital) ("Amended Agreement")**

Dear Jim:

Per the terms of the Amended Agreement, Section 5, please accept this letter as notice of our intent to renew the Ambulance Services Agreement dated April 22, 2003 and effective July 1, 2003 ("Agreement"), as amended by the First Amendment dated June 30, 2008 and effective July 1, 2008 ("First Amendment") and the Second Amendment dated January 3, 2012 and effective July 1, 2013 ("Second Amendment") and the Third Amendment dated June 5, 2018 and effective July 1, 2018.

Please advise once the Gordon County Board of Commissioners have voted on this request. If additional information is needed, please don't hesitate to contact me at 706-879-4710 or at [pete.weber@adventhealth.com](mailto:pete.weber@adventhealth.com) and copy [kathie.hartley@adventhealth.com](mailto:kathie.hartley@adventhealth.com).

Sincerely,

A handwritten signature in black ink, appearing to read "Pete Weber".

Pete Weber  
CEO